

The Altar Of Incense

Ex. 30:1-6. Golden altar before the veil.

Ex. 30:7, 8. Perpetual incense renewed morning and evening. The high priest was to offer the incense.

Ex. 30:34-38. Special incense which could not be used for any other purpose.

Ex. 30:9. No strange incense could be offered.

Heb. 8:5. A shadow of heavenly service.

Rev. 8:2-5. John saw the heavenly altar.

Rev. 8:3. An angel officiated.

Jude 9:1 Thess. 4:16; John 5:28, 29. Michael, the archangel, is Christ, our High Priest.

Rev. 8:3, 4, margin. Incense is added to the prayers. P.P. 359.

John 14:13, 14. The name, or righteous character, of Christ makes our prayers acceptable. T., v. 4, pp.124, 528.

1 John 1:9; Isa. 61:10. Pardoned one clothed with righteous. T., v. 4, p. 124.

Isa. 64:6. Our righteousness is strange incense.

Ex. 30:7, 8; Heb. 9:6. Incense was perpetual; hence, offered on day of atonement.

Rev. 8:3. Incense added to the prayers of *all* saints.

Rev. 5:8, margin. All prayers not answered at once. After they are accepted by the incense being added, they are put in golden vials to be answered in God's own time.