

Helpful Quotes with Prayer for Healing

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Preventive Medicine

Bible Texts:

"And Jesus went about all Galilee, teaching... and preaching... and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them." Matthew 4:23, 24.

"And whithersoever he [Jesus] entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole." Mark 6:56.

"He hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.... Jesus Christ, the same yesterday, and today, and for ever." Hebrews 13:5, 6, 8.

"When the even was come, they brought unto him many... and he healed all that were sick. That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Matthew 8:16, 17.

"Surely he hath borne our griefs, and carried our sorrows... and with his stripes we are healed." Isaiah 53:4, 5.

- a. "Who his own self bare our sins in his own body on the tree, that we, being dead to sin, should live unto righteousness: by whose stripes ye were healed." I Peter 2:24.

"And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee." Exodus 15:26.

- a. "Return... and I will heal your backslidings." Jeremiah 3:22.
- b. "He healeth the broken in heart, and bindeth up their wounds." Psalms 147:3.
- c. "Thus saith the LORD, I have healed these waters." II Kings 2:21, 22.
- d. "If my people... shall... pray... then will I hear from heaven, and will forgive their sin, and will heal their land." II Chronicles 7:14.
- e. "Bless the LORD, O my soul, and forget not all his benefits. Who forgiveth all thine iniquities; who healeth all thy diseases. Who redeemeth thy life from destruction." Psalms 103:3.
- f. "Wilt thou be made whole?" John 5:6.
- g. "Jesus Christ maketh thee whole." Acts 9:34.

"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also: and greater works than these shall he do: because I go unto my Father. And whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it." John 14:12-14.

- a. "And as ye go, preach, saying, the kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give." Matthew 10:7, 8.
- b. "And he ordained twelve, that they should be with him, and that he might send them forth to preach, and to have power to heal sicknesses, and to cast out devils." Mark 3:14, 15.
- c. "And these signs shall follow them that believe; in my name shall they cast out devils: they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Mark 16:17, 18.

"Is any among you afflicted? Let him pray... Is any sick among you? let him call for the elders of the church: and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed." James 5:13-15.

"Verily I say unto you, whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them." Matthew 18:18-20.

"And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him." 1 John 5:14, 15.

"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God." Romans 8:26, 27.

"He sent his word, and healed them, and delivered them from their destructions." Palms 107:20.

- a. "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isaiah 55:11.
- b. "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." II Peter 1:4.

- c. "Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed." Matthew 8:8.
- d. "For we have not followed cunningly devised fables.... We have a more sure word of prophecy.... holy men of God spake as they were moved by the Holy Ghost." II Peter 1:16, 19, 21.

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." III John 2.

"For all the promises of God in him are yea, and in him Amen, unto the glory of God by us." II Corinthians 1:20.

"Him that is able to do exceeding abundantly above all that we ask or think." Eph. 3:20

Spirit of Prophecy

"The desire of God for every human being is expressed in the words, 'Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.'" 3 John 2.

"He it is who 'forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies.' Psalms 103:3, 4." *MH* 113.

"If we live according to His word, every precious promise He has given will be fulfilled to us. We are undeserving of His mercy, but as we give ourselves to Him, He receives us. He will work for and through those who follow Him." *MH* 226-7.

- a. "We are numbered with Israel. All the instruction given to the Israelites of old concerning the education and training of their children, all the promises of blessing through obedience, are for us." *MH* 405.

"The paralytic found in Christ healing for both the soul and the body. He needed health of soul before he could appreciate health of body. Before the physical malady could be healed, Christ must bring relief to the mind, and cleanse the soul from sin. This lesson should not be overlooked. There are today thousands suffering from physical disease, who, like the paralytic, are longing for the message, 'Thy sins are forgiven.' The burden of sin, with its unrest and unsatisfied desires, is the foundation of their maladies. They can find no relief until they come to the Healer of the soul. The peace which He alone can impart, would restore vigor to the mind, and health to the body." *MH* 77.

"When human strength fails, men feel their need of divine help. And never does our merciful God turn from the soul that in sincerity seeks Him for help, He is our refuge in sickness as in health...

'Then they cry unto the Lord in their trouble,
And He saveth them out of their distresses.
He sendeth His word, and healeth them,
And delivereth them from their destructions.' [Psalms 107: 19, 20]

"God is just as willing to restore the sick to health now as when the Holy Spirit spoke these words through the psalmist. And Christ is the same compassionate physician now that He was during His earthly ministry. In Him there is healing balm for every disease, restoring power for every infirmity. His disciples in this time are to pray for the sick as verily as the disciples of old prayed. And recoveries will follow: for 'the prayer of faith shall save the sick.'" *MH* 225-6.

"Christ's servants are to follow His example. As He went from place to place, He comforted the suffering and healed the sick. Then He placed before them the great truths in regard to His kingdom. This is the work of His followers." *COL* 233.

"Christ's example must be followed by those who claim to be His children. Relieve the physical necessities of your fellow men, and their gratitude will break down the barriers, and enable you to reach their hearts. Consider this matter earnestly." *9T* 127.

"Christ is no longer in this world in person, to go through our cities and towns and villages, healing the sick; but He has commissioned us to carry forward the medical missionary work that He began." *9T* 168.

"'Why,' asks one and another, 'is not prayer offered for the miraculous healing of the sick, instead of so many sanitariums being established?' Should this be done, great fanaticism would arise in our ranks." *Ev.* 594.

"Those who seek healing by prayer should not neglect to make use of the remedial agencies with their reach. It is not a denial of faith to use such remedies as God has provided to alleviate pain and to aid nature in her work of restoration. It is no denial of faith to cooperate with God, and to place themselves in the condition most favorable to recovery. God has put it in our power to obtain a knowledge of the laws of life. This knowledge has been placed within our reach for use. We should employ every facility for the restoration of health, taking every advantage possible, working in harmony with natural laws." *MH* 231-32.

"The church is not now the separate and peculiar people she was when the fires of persecution were kindled against her. How is the gold become dim! How is the most fine gold changed! I saw that if the church had always retained her peculiar, holy character, the power of the Holy Spirit which was imparted to the disciples would still be with her. The sick would be healed, devils would be rebuked and cast out, and she would be mighty and a terror to her enemies." *EW* 227.

"Satan again counseled with his angels, and with bitter hatred against God's government told them that while he retained his power and authority upon earth their efforts must be and enfold stronger against the followers of Jesus. They had prevailed nothing against Christ but must overthrow His followers, if possible. In every generation they must seek to ensnare those who would believe in Jesus. He related to his angels that Jesus had given His disciples power to rebuke them and cast them out, and to heal those whom they

should afflict. Then Satan's angels went forth like roaring lions, seeking to destroy the followers of Jesus." *EW* 191-2.

"We have the Holy Spirit's power, the calm assurance of faith, that can claim God's promises. The Lord's promise, 'They shall lay hands on the sick, and they shall recover,' [Mk. 16:18] is just as trustworthy now as in the days of the apostles. It presents the privilege of God's children, and our faith should lay hold of all that it embraces. Christ's servants are the channel of His working, and through them he desires to exercise His healing power. It is our work to present the sick and suffering to God in the arms of our faith. We should teach them to believe in the great Healer." *MH* 226.

"As to praying for the sick, it is too important a matter to be handled carelessly. I believe we should take everything to the Lord, and make known to God all our weaknesses, and specify all our perplexities. When in sorrow, when uncertain as to what course to pursue, two or three who are accustomed to pray should unite together in asking the Lord to let His light shine upon them, and to impart His special grace; and He will respect their petitions, He will answer their prayers. If we are under infirmities of body, it is certainly consistent to trust in the Lord, making supplications to our God in our own case, and if we feel inclined to ask others in whom we have confidence to unite with us in prayer to Jesus who is the Mighty Healer, help will surely come if we ask in faith." *MM* 16.

"It cannot be our duty to call for the elders of the church for every little ailment we have, for this would be putting a task upon the elders." *MM* 16.

"Come unto Me, all ye that labor and are heavy-laden, and I will give you rest.' Oh, how grateful we should be that Jesus is willing and able to bear all our infirmities and strengthen and heal all our diseases if it will be for our good and for His glory.

"Some died in the days of Christ and in the days of the apostles because Lord knew just what was best for them." *MM* 17.

"Many of your afflictions have been visited upon you, in the wisdom of God, to bring you closer to the throne of grace." *4T* 143.

"In the word of God we have instruction relative to special prayer for the recovery of the sick. But the offering of such prayer is a most solemn act, and should not be entered upon without careful consideration. In many cases of prayer for the healing of the sick, that which is called faith is nothing less than presumption." *MH* 227.

"But only as we live in obedience to His word can we claim the fulfillment of His promises. The psalmist says, 'If I regard iniquity in my heart, the Lord will not hear me.' [Psalms 66:18] If we render to Him only a partial, half-hearted obedience, His promises will not be fulfilled to us." *MH* 227.

"To those who desire prayer for their restoration to health, it should be made plain that the violation of God's law, either natural or spiritual is sin, and that in order for them to receive His blessing, sin must be confessed and forsaken." *MH 228.*

"When wrongs have been righted, we may present the needs of the sick to the Lord in calm faith, as His Spirit may indicate. He knows each individual by name, and cares for each as if there were not another upon the earth for whom He gave His beloved Son. Because God's love is so great and so unfailing, the sick should be encouraged to trust in Him and be cheerful. To be anxious about themselves tends to cause weakness and disease. If they will rise above depression and gloom, their prospect of recovery will be better; for 'the eye of the Lord is upon them' 'that hope in His mercy.' [Psalms 33:18]" *MH 229.*

"Many of those who came to Christ for help had brought disease upon themselves; yet He did not refuse to heal them. And when virtue from Him entered into these souls, they were convicted of sin, and many were healed of their spiritual disease as well as of their physical maladies." *MH 73.*

"In prayer for the sick, it should be remembered that 'we know not what we should pray for as we ought.' [Romans 8:26] We do not know whether the blessing we desire will be best or not. Therefore our prayers should include this thought: 'Lord, thou knowest every secret of the soul. Thou art acquainted with these persons. Jesus, their Advocate, gave his life for them. His love for them is greater than ours can possibly be. If, therefore, it is for Thy glory and the good of the afflicted ones, we ask, in the name of Jesus, that they may be restored to health. If it be not Thy will that they may be restored, we ask that Thy grace may comfort and Thy presence sustain them in their sufferings.'" *MH 229-30.*

"We have united in earnest prayer around the sickbed of men, women, and children, and have felt that they were given back to us from the dead in answer to our earnest prayers. In these prayers we thought we must be positive, and if we exercised faith, that we must ask for nothing less than life. We dared not say, 'If it will glorify God,' fearing it would admit a semblance of doubt. We have anxiously watched those who have been given back, as it were, from the dead. We have seen some of these, especially youth, raised to health, and they have forgotten God, become dissolute in life, causing sorrow and anguish to parents and friends, and have become a shame to those who feared to pray. They lived not to honor and glorify God, but to curse Him with their lives of vice.

"We no longer mark out a way, nor seek to bring the Lord to our wishes. If the life of the sick can glorify Him, we pray that they may live, nevertheless, not as we will but as He will." *CH 379.*

"I was shown that in some respects my husband's case is similar to that of those waiting for the refreshing. If he should wait for the power of God to come upon his body, to feel that he was made whole before he made efforts in accordance with his faith, saying, When the Lord heals me I will believe and do this or that, he might continue to wait and would realize no change, for the fulfillment of God's promise is only realized by those

who believe and then work in accordance with their faith. I saw that he must believe God's word, that His promises are for him to claim, and they will never, no, never, fail. He should walk out by faith, relying upon the evidences that God has been pleased to give, and work, as much as possible, to the point of becoming a well man. Said the angel: 'God will sustain him. His faith must be made perfect by works, for faith alone is dead. It must be sustained by works. A living faith is always manifested by works.'" *IT* 619-20.

"I saw that my husband would be inclined to shrink from making efforts in accordance with his faith. Fear and anxiety in regard to his own case have made him timid. He looks at appearances, at disagreeable feelings of the body. Said the angel: 'Feeling is not faith. Faith is simply to take God at His word.' I saw that in the name and strength of God my husband must resist disease and, by the power of his will, rise above his poor feelings. He must assert his liberty, in the name and strength of Israel's God. He must cease thinking and talking about himself as much as possible. He should be cheerful and happy. " *IT* 620.

"You are extremely sensitive. You feel deeply and have not possessed the power to throw off care, perplexity, and discouragement of mind. I saw that God would be to you a very present help if you would only trust yourself with Him; but you worry yourself out of the arms of your dear, loving Saviour.... We may believe in God, we may trust Him, and by so doing glorify His name. Even if we are overcome of the enemy, we are not cast off, not forsaken and rejected of God. No; Christ is at the right hand of God, who also maketh intercession for us. 'If any man sin, we have an advocate with the Father, Jesus Christ the righteous.' [I John 2:1]" *2T* 319.

"I want to say, my sister, you need not cast away your confidence. Poor, trembling soul, rest in the promises of God. In so doing, the enemy's fetters will be broken, his suggestions will be powerless... Dwell upon His power to save, His undying, matchless love for you, even you. I know that the Lord loves you. If you cannot rely upon your own faith, rely upon the faith of others. We believe and hope for you. God accepts our faith in your behalf." *2T* 319.

"When we have prayed for the recovery of the sick, whatever the outcome of the case, let us not lose faith in God. If we are called upon to meet bereavement, let us accept the bitter cup, remembering that a Father's hand holds it to our lips. But should health be restored, it should not be forgotten that the recipient of healing mercy is placed under renewed obligation to the Creator. When the ten lepers were cleansed, only one returned to find Jesus, and give Him glory. Let none of us be like the unthinking nine, whose hearts were untouched by the mercy of God." *MH* 233.

"Christ's two days' delay after hearing that Lazarus was sick was not a neglect or a denial on His part.... This should be an encouragement to us.... The answer to our prayers may not come as quickly as we desire, and it may not be just what we have asked, but He who knows what is for the highest good of His children will bestow a much greater good than we have asked, if we do not become faithless and discouraged." *SD* 92.

"When our prayers seem not to be answered, we are to cling to the promise; for the time of answering will surely come, and we shall receive the blessing we need most.... God is too wise to err, and too good to withhold any good thing from them that walk uprightly. Then do not fear to trust Him, even though you do not see the immediate answer to your prayers. Rely upon His sure promise, 'Ask, and it shall be given you.'" *SC 96.*

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