

beginning of the time of the end when the sealed word would be opened and studied. The word "sacrifice" is supplied by man's wisdom, and is not in the text. E.W. 74.

Dan. 12:12. As there is no beginning point given here, we understand the period begins at the same date given in verse 11; 508 A.D. plus 1335 equals 1843 A.D. Then the glad news of Christ's return was proclaimed.

Dan. 12:13. Daniel stands in his lot; his writings studied in time of the end. G.C. 356.

Armageddon

Rev. 16:16. "Armageddon" occurs but once in the Bible, and then refers to the final battle which closes all earthly scenes. T., v. 6, p. 406.

Joel 3:2, 12. It is generally thought that the battle will be in the "Valley of Jehoshaphat," or the plain of Esdraelon, where noted battles have been fought. Judges 5:19, 20; Ps. 83:9, 10. The great battle of Megiddo is an object-lesson of the final battle.

2 Chron. 35:22-24. It was here that king Josiah was slain.

Rev. 16:12. The battle of Armageddon takes place under the sixth plague when the river Euphrates is dried up.

Isa. 8:6-8. When a river is used in a figurative sense, it refers to the people living on the border of that river; thus, Turkey is the country referred to by the drying up of the great river Euphrates.

Rev. 16:13, 14. The spirits of devils are one agency in God's hands to gather the whole world to the battle of God Almighty. T., v. 5, p. 451.

Dan. 11:45. The drying up of this river, or the Turkish nation, is equivalent to Turkey's coming to his end with none to help him.

Jer. 25:26-28. Every nation at this time has an interest to serve and will be gathered.

Jer. 25:30-33. The Lord utters His voice from heaven, and the slain of the Lord are from one end of the earth to the other.

Zeph. 1:2, 3. There will not remain alive a man, beast, or fowl on the earth or in the sea after this battle.

2 Peter 3:10-12. The atmospheric heaven will pass away with a great noise.

Rev. 20:1, 2. Satan and his angels will be the sole dwellers on the earth for 1000 years.

Rev. 20:9-15. Then will come the final battle of all battles.

Rev. 21:1-4. After which there will be "a new heaven and a new earth, wherein dwelleth righteousness."

Business Principles

"Every business transaction is to be fragrant with the presence of God."

"Religion and business are not two separate things; they are one."

Rom. 12:17. Be honest in the sight of all men. D.A. 73; T., v. 7, p. 248.

Heb. 13:18. Be willing in all things to live honestly. T., v. 4, p. 285.
Rom. 12:11. Not slothful in business. T., v. 5, p. 178.
Prov. 22:29. Diligence in business wins respect.
1 Thess. 4:11. *Study* to do your own business.
Lev. 19:36. Have just measurers and weights.
Prov. 22:22. Never rob nor oppress poor. T., v. 5, p. 350.
Ex. 22:22, 23. Never afflict widows or orphans. T., v. 4, pp. 494, 495.
Ex. 22:21. Neither vex nor oppress a stranger. T., v. 6, p. 274.
Lev. 19:13. Pay hired help at the close of each day.
Lev. 19:11. Never steal nor deal falsely. D.A. 556.
Mal. 3:5. God will punish those who do not regard the above principles. T., v. 4, pp. 309, 310.
Jer. 17:11. Ill-gotten riches do not profit. T., v. 4, p. 540.
Jas. 5:1-6. Such riches are corrupted.
Isa. 2:17-20; Rev. 6:15; Prov. 11:4. Riches profit not in the day of wrath.
Luke 12:20, 21. It is foolish to lay up treasure and not be rich toward God.
Mal. 3:8. Some men rob God. T., v. 3, p. 394.
Mal. 3:9. Those who rob God are cursed. T., v. 3, p. 269.

Safe Counsel For Business Men

Prov. 3:9, 10. "Honor the Lord with thy substance, and with the first-fruits of *all* thine increase." T., v. 6, 384.
Mal. 3:10. Pay an honest tithe. E. 138, 44.
Prov. 22:26. Never be surety for debts.
Prov. 11:15. "He that is surety. . . shall smart for it."
Prov. 6:1, 2. He is snared who is surety for either friend or stranger. T., v. 1, p. 200.
Prov. 17:18. One void of understanding is surety for a friend.
Prov. 11:15. "He hath hateth suretiship is sure."
Rom. 13:8. Owe no man anything. T., v. 5, p. 179.
Prov. 22:7. Borrower is servant to the lender.
Ex. 22:14, 15. If you borrow and the goods are damaged in your hands, make them good.
Prov. 10:4. The diligent gain riches.
Prov. 28:19. He that tilleth land shall have plenty.
Eccl. 10:10. Never work with blunt tools.
Prov. 27:23. Be diligent in looking after your flocks and herds.
Prov. 11:25. The liberal soul shall be made fat.
Lev. 25:35-37. Never take usury from a poor brother.
Deut. 23:19, 20. You can receive interest on money lent a stranger.
Titus 3:14, margin. Be sure you profess an honest trade. E. 218.
Hab. 2:15. The liquor-seller is cursed.
Prov. 10:4. He becometh poor that deals with a slack hand.
Prov. 20:4. The sluggard shall have nothing.
Prov. 19:15. An idle soul shall suffer hunger.

Prov. 22:16; 28:8. "He that oppressteth the poor to increase his riches. . . shall surely come to want."

Matt. 7:12. Keep the Golden Rule. T., v. 5, p. 335.

Micah 6:8. Do justly, love mercy, and walk humbly with thy God.

Where The Danger Lies

1 Tim. 6:10. *The love of money* is the root of all evil.

Eccl. 5:10. *He that loveth silver* shall not prosper.

Prov. 28:22. He that *hasteth to be rich* hath an evil eye. T., v. 4, p. 351.

Prov. 15:27. He that is *greedy of gain* troubleth his own house. T., v. 4, p. 37.

1 Tim. 6:9. They that *will be rich* fall into temptations, snares, and hurtful lusts.

Ps. 62:10. If riches increase, *set not your heart upon them*. T., v. 3, p. 403.

Jer. 9:23. *Let not the rich man glory in his riches*.

Prov. 11:28. *He that trusteth in his riches shall fall*.

Mark 10:24. *It is hard for them that trust in riches* to enter heaven.

Deut. 8:18. *Never forget that it is God that giveth power to get wealth*. T., v. 2, 278, 279.

Hosea 2:8. Those that *trust in riches*, forget that God increases wealth.

Prov. 23:5. Riches may fly away.

Haggai 1:6-9. God can scatter them if they are not used for His glory. T., v. 2, pp. 281, 282.

1 Sam. 2:7. The Lord maketh poor, and maketh rich.

Prov. 22:2. The rich and the poor meet together, and the Lord is the Maker of them all.

God Honors Both Rich And Poor

Prov. 30:8. "Give me neither poverty nor riches."

Ps. 112:1-5. Wealth and riches will be with those that use them to God's glory.

Gen. 13:2. "Abraham was very rich."

Gen. 26:12-14. Isaac, a wealthy farmer, gathered one-hundred fold from seed sown.

2 Chron. 1:11, 12. Riches given Solomon.

Deut. 28:1-5. Temporal blessings promised the obedient.

Deut. 28:12, 13. God designs His people shall prosper financially.

1 Chron. 4:9, 10. The one that honors the Lord with his substance can be trusted with wealth.

Ps. 109:30, 31. God stands at the right hand of the poor.

Ps. 140:12. God maintains the right of the poor.

Prov. 17:5. He that mocketh the poor reproacheth his Maker.

Prov. 28:6. Better to be poor than perverse.

Num. 18:20. Those who attend to the Lord's work have no inheritance among the people.

Num. 18:21. They are to be supported from the tithe.