

Matt. 13:43. Shine as the sun in the kingdom of their Father.

Luke 21:34-36. Preparation for His coming. T., v. 4, pp. 306, 307.

Effect Of Christ's Coming On The Earth, Or The Millennium

Isa. 2:17-21. Earth terribly shaken. E.W. 272.

Rev. 6:14-17. Every mountain and island moved. E.W. 285.

Rev. 16:17-21. Greatest earthquake that has ever been.

Isa. 24:1, 3-6. Earth utterly emptied. E.W. 289, 290.

1 Thess. 4:13-17. Righteous taken.

Jer. 25:33. Wicked slain.

Jer. 4:23-27; Zeph. 1:2,3. Earth wholly desolate.

Rev. 20:1-3. Satan bound; no one to tempt. E.W. 290.

Rev. 20:4-6. Wicked live again after a thousand years.

Rev. 20:7,8. Satan loosed.

Rev. 20:9-10. Wicked gather about the city and are destroyed. C.O.L. 318, 319.

2 Peter 3:7-13. Same fire purified the earth. E.W. 295.

Leave the reader with the thought of the new earth. Avoid controversy about the fate of the wicked.

New Earth

Ps. 115:16. Earth given to the children of men. P.P. 44-49.

Gen. 1:27, 28. Adam and Eve given dominion.

Gen. 3:1-6. Man fell.

Rom. 6:16. In yielding they lost the dominion. P.P. 55-61.

John 14:30. Satan prince of this world.

Gen 13:14-17. Promise to Abraham.

Rom. 4:13. Abraham heir of the world. P.P. 133.

Acts 7:2-5. Never possessed it in this life.

Heb. 11:8-13. Abraham's children never possessed it.

Heb. 11:13. They fully expected to receive it.

Eze. 37:12-14. Given after the resurrection. G.C. 674.

Gal. 3:7. Abraham's children.

Gal. 3:29. Heirs to the earth.

2 Peter 3:7-13. Earth purified.

Isa. 65:17. New earth promised.

Rev. 21:1. A new earth.

Isa. 51:3. Made like Eden.

Isa. 35:1-10. Description of new earth. G.C. 674-676.

Isa. 65:21-25. Employment on the new earth. E.W. 18.

Isa. 33:24. Inhabitants never sick.

Rev. 21:4. No pain nor death. T., v. 9, p. 287.

Isa. 66:22, 23. Regular seasons of worship.

Matt. 5:5. Meek will inherit the earth.

Capital City Of The New Earth

Rev. 21:1, 2. Holy city descends upon the earth. E.W. 18, 291.

Rev. 21:9-11. The city the bride.

Rev. 21:12, 13. Angel gate-keepers.

Rev. 21:21. Gates of pearl.

Rev. 21:18. Wall of jasper.

Rev. 21:18. City of pure gold.

Rev. 21:21. Streets of gold.

Rev. 21:16. Size of the city.

Rev. 21:19, 20. Twelve foundations garnished with all manner of stones.

Rev. 21:23. No need of sun in the city.

Isa. 24:23. Glory of Christ puts sun to shame. G.C. 676.

Isa. 30:26. Sun seven times brighter than now.

Rev. 21:24. Gather in the city from all over the world.

Rev. 22:1, 2. The tree of life with twelve manner of fruits. E.W. 289.

Isa. 66:22, 23. Gather monthly and partake of the fruit.

Rev. 21:8. Fearful and unbelieving never enter.

Rev. 22:14. Obedient enter the city.

New Earth As Taught In The Sanctuary Service No. 1

Gen. 3:17. The Lord said unto Adam: “Cursed is the ground for thy sake.”
Adam’s sin affected the earth.

Isa. 24:5. “The earth also is defiled under the inhabitants thereof.”

Gen 4:9-11. There must be some remedy to meet the demand, and free the earth from the curse.

Num. 35:33. The only way the land can be freed from the curse is through the offering of the blood of the same race that brought the sin upon the earth. E.W. 126, 127.

Neh. 5:4, 5. Man is powerless to redeem the earth from the curse of sin.

Mark 3:26, 27. Satan is prince of this world. Some one stronger than Satan must arise to destroy him and remove the curse.

Heb. 2:14-16. Christ partook of flesh and blood, became one of the sons of Adam, clothed Himself in humanity that He might destroy the devil. E.W. 150.

Ruth 2:20, margin. Only one “near of kin” has the right to redeem.

Lev. 25:23-25. When God placed Israel in the promised land, He gave him special directions that the land should never be sold. If one became involved, the land should never be sold. If one became involved, the land passed into the hands of another, the one “near of kin” could redeem it. P.P. 534.

Heb. 2:17. Christ partook of the nature of man, became our brother, one “near of kin,” that He might deliver us and pay the redemption price for the earth. D.A. 327.

Eph. 1:13, 14. The future inheritance of the saints is called “the *purchased* possession”; it has been bought by the precious blood of Christ.

Lev. 4:7, 18, 25, 30. In every sin-offering, after the atonement was made for the sinner, the remainder of the blood was poured on the ground at the bottom of the brazen altar, thus signifying that the blood of Christ would cleanse the *land* from the curse of sin.

Lev. 6:9-11. As the ashes accumulated on the altar, they were carefully collected and carried forth and put in a “clean place.”

Ps. 37:20; 73:12-18. The burning of those offerings typified the destruction of all sin and sinners in the lake of fire.

Mal. 4:1-3. When the fire of the last days has destroyed sin and sinners and purified the earth, the saints will walk over the ashes of the wicked on a “clean place,”—the earth made new.

Lev. 6:10. In the type the priest changed his garments before he carried the ashes to the “clean place.”

Rev. 19:11-16. Christ lays aside His priestly robes and clothes Himself in kingly garments when He comes to destroy the wicked.

New Earth As Taught In The Sanctuary Service No. 2

Jer. 9:21. The air is laden with death and disease.

Ex. 15:23. Water is contaminated by the curse of sin.

Gen. 3:17. The land, air, and water all share in the curse of sin.

Lev. 14:1-17. The offering for the cleansing of the leper included the cleansing of the earth, air and sea, from the curse of sin.

Lev. 14:7. The blood of the sacrifice was sprinkled upon the leper, thus typifying the blood of Christ which cleanses man from sin.

Lev. 14:5, 6. Two birds were chosen; one was slain over running *water*, and the blood was caught in an *earthen* vessel; thus the blood came in contact with water and earth, typifying the blood of Christ which will purify the earth and sea.

Lev. 14:6,7. The living bird, after being dipped in the blood, was let loose, bearing through the air the blood of cleansing, thus typifying that the blood of Christ will remove every taint of sin and death from the atmosphere, and give us a “new heaven and a new earth.”

1 Kings 4:33. The cedar and hyssop are given as the two extremes in vegetation, thus representing all vegetation.

Lev.14:6. The cedar and hyssop were dipped in the blood as a pledge that the blood of Christ would remove the curse of sin from all vegetation and again clothe the earth in Edenic beauty.

Signs Of Christ’s Coming In The Heavens

Luke 21:25, 26. There shall be signs in the heavens and earth.

Joel 3:15. Sun, moon, and stars darkened. G.C. 306-308.

Rev. 6:12. Sun black as sackcloth.

Isa. 13:10. Sun darkened in its going forth, – morning.