

Dan.6:20 "Servant of the Living God".

Rev.7:2 The Sabbath is the seal of the "Living God".  
We have a Living Loving Lord.

Dan.6:23 "Because he believed in his God".

Heb.11:37 Others "Through faith" perished in the arena.

Matt.26:53 "Twelve legions of angels".

Jesus did not call on them because He knew it was the Father's will that He die.

Peter was delivered from prison, while James was beheaded.

Dan.6:23,24

Prov.11:8 "The righteous is delivered and the wicked cometh in his stead".

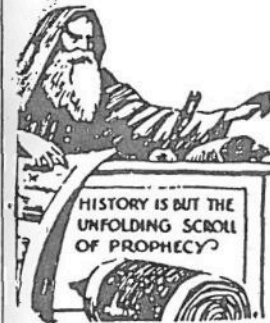
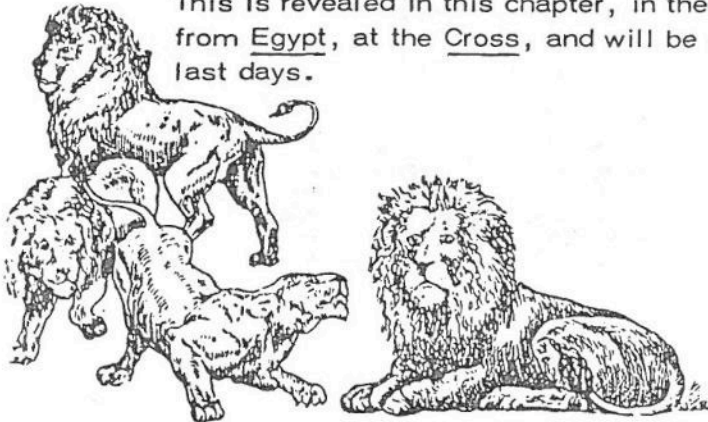
Dan.6:25 Darius' decree to "all people, nations, and languages".

Rev.14:6,7 "To every nation" etc.

The God of the commandment keeping people, is the "Living God". So no doubt God will finish His work and cut it short in Righteousness, as in Daniel 3.

Judges 14:14 "Out of the eater came forth meat".

This is revealed in this chapter, in the deliverance from Egypt, at the Cross, and will be again in the last days.

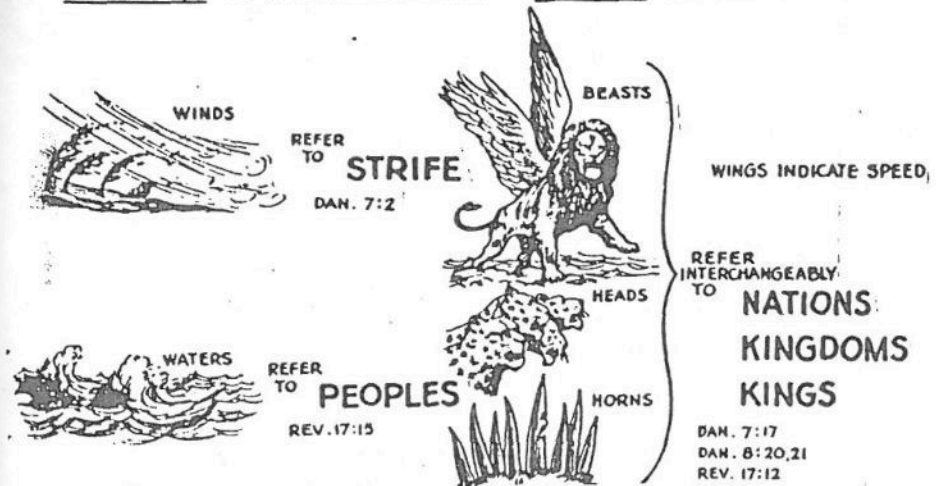


# Daniel 7

*G. Burnside.*

Dan.7:1 This chapter begins the prophetic section of Daniel. The first six chapters are historical. Dreams in these chapters were given to Nebuchadnezzar. Daniel was only the interpreter. Now Daniel receives the revelations. The first six chapters were devoted mainly to Babylon. The last six are devoted to the history of the world.

Dan.7:2,3 It is self-evident that symbols are used.



## WHY ARE SYMBOLS USED.

To hide the facts from those who have rejected truth and thus became the great enemies of the saints.

Dan.12:10 "None of the wicked shall understand, but the wise shall understand"

John 7:17 "If any man will do His will he shall know".

Obedience is the best commentary. Many do not seek to know the truth, but they seek to find an excuse for avoiding unpopular truth.

The prophecy of Daniel seven is so plain that both Protestant and Catholic agree.

The Douay has the following notes:-

on Daniel 7:3 "Four great beasts. Viz., the Chaldean, Persian, Grecian and Roman Empires."

Dan. 7:17, 18 These "four" are universal and will rule till "the saints take the Kingdom and possess the Kingdom forever".

Dan. 7:4 LION = BABYLON.

1. Lions on the walls of Babylon. (See East Germany Stamps).
2. The largest object found in Babylon's ruins was a great stone lion standing over a man = Babylon dominating humanity.
3. Babylon was symbolized by "Gold", now by the king of beasts.

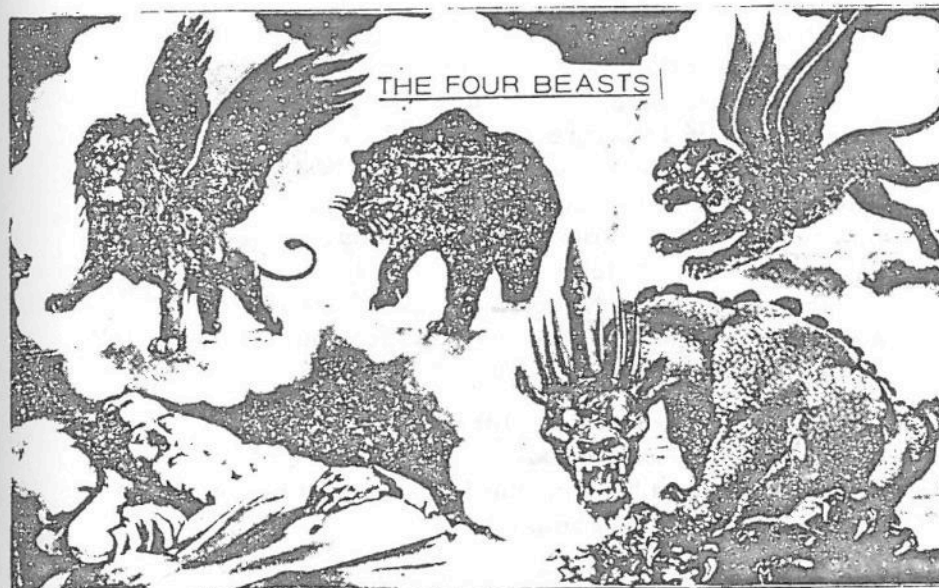
Jer. 4:7, 13 "The lion--the destroyer of the Gentiles".

Hab. 1:5-8

LIONS WINGS WERE PLUCKED = Babylon became slow like a man. Luxury and pride brought decay. Excavated tablets tell of retreat step by step until that great city was taken "without battle".

MEDO-PERSIA.

The bear was lop-sided. It pictured a Dual monarchy. As the lion lived on the plains and thus a fit symbol of Babylon, so the bear lived in the mountains. The largest species of bear lived in the mountains of Media. It is slow and ferocious and of great strength. It is still greatly feared in the hills of North India.



"Daniel spake and said, I saw in my vision by night, ... and four great beasts came up from the sea, diverse one from another." Dan. 7:2,3.

Xerxes assembled and led the largest army of ancient times.

*note*  
*myself*  
Dan. 7:5 "Three ribs" - History confirms with the fact that there were just three great powers that had to be broken to gain supremacy:- Lybia, Babylon and Egypt.

Dan. 7:6 The leopard is agile and swift. A fit symbol of the speed of Alexander the Great's lightning conquests. Plutarch, the ancient writer tells how Alexander swept "with incredible swiftness, from the rising to the setting sun".

Dan. 7:6 "Four heads". One brief statement from a historian tells of events after Alexander's sudden death left his four leading generals to divide his empire.

"Each one whetted the sword against the other, and the empire went down in a tangle of strife and carnage. With the close of the century, and the issue of the battle of Ipsus (301 BC) it had resolved itself into four well-ascertained domains.

1. Syria and Babylonia under Selsucus;
2. Egypt under Ptolemy;
3. Thrace and Asia-Minor under Lysimachus;
4. Macedonia and Greece under Cassander."

Wheeler's "Alexander the Great" p. 494.

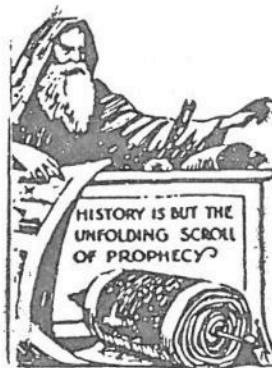
By 310 BC all of Alexander's relatives who could lay any claim to the throne were dead. The kingdom of Alexander was divided "toward the four winds of heaven" - to the four points of the compass.

Dan. 7:7, 19, 23 "The fourth beast shall be the fourth kingdom upon earth."

Here is the same hard crushing empire that was represented by the iron of the image of Daniel two. "The empire of the Romans filled the world, and when that empire fell into the hands of a single person, the world became a safe and dreary prison for his enemies". Gibbon's Roman Empire Vol. 1 ch. 3

Dan. 7:8 Again as in the second chapter we see, with Daniel, the division of Rome.

Dan. 7:17, 18 An angel explains the meaning. The Bible always explains itself. In a few words the angel describes the whole prophecy. First he tells how the story is to end. And it's a good ending. "But the saints of the Most High shall take the kingdom, and possess the kingdom forever, even forever and ever".



## Daniel 7

*G. Burnside.*

Dan. 7:19-22 Daniel was keen to know the details of this last portion of this vision. The angel explained and we see the facts of history answer.

Dan. 7:23 Cardinal Manning states "The legions of Rome occupied the circumference of the world. The military roads which sprang from Rome traversed all the earth; the whole world was as it were, held in peace and in tranquillity by the universal presence of this mighty heathen empire. It was 'exceedingly terrible', according to the prophecies of Daniel; it was as it were of iron, beating down and subduing the nations." "The Temporal Power", p. 122  
This fourth beast corresponds with the fourth metal of Dan. 2. The "great iron teeth" points likewise to the iron monarchy of Rome".

Dan. 7:24 "The ten horns out of this kingdom are ten kings".

This corresponds with the toes of the image. "The kingdom shall be divided".

"The destruction of the Roman Empire in the West by the German barbarians is one of the most momentous events in history. It marks a turning point in the fortunes of mankind". Myers "General History". p. 315.

The specifications of prophecy were exactly fulfilled. What a wonderful thing is the prophecy of Scripture. We say this again and again. It must be remembered and repeated. Its supernatural certainty. Its uncanny fulfilment gives certainty and confidence in this uncertain time.

The Roman Empire was split into just ten smaller kingdoms:-

1. Alemanni - Germany.
2. Franks - France.
3. Anglo-saxons - England.
4. Burgundians - Switzerland.
5. Visigoths - Spain.
6. Suevi - Portugal.
7. Lombards - Italy.
8. Heruli.
9. Vandals.
10. Ostrogoths.



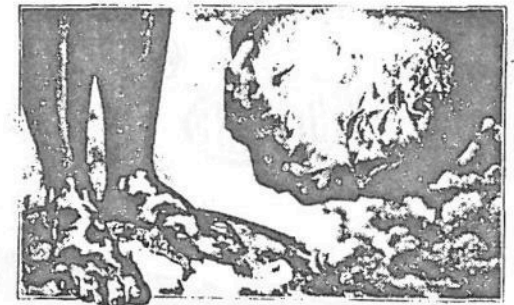
It is not difficult to see in the modern nations of western Europe the posterity of the ten kingdoms into which the Roman Empire was divided.

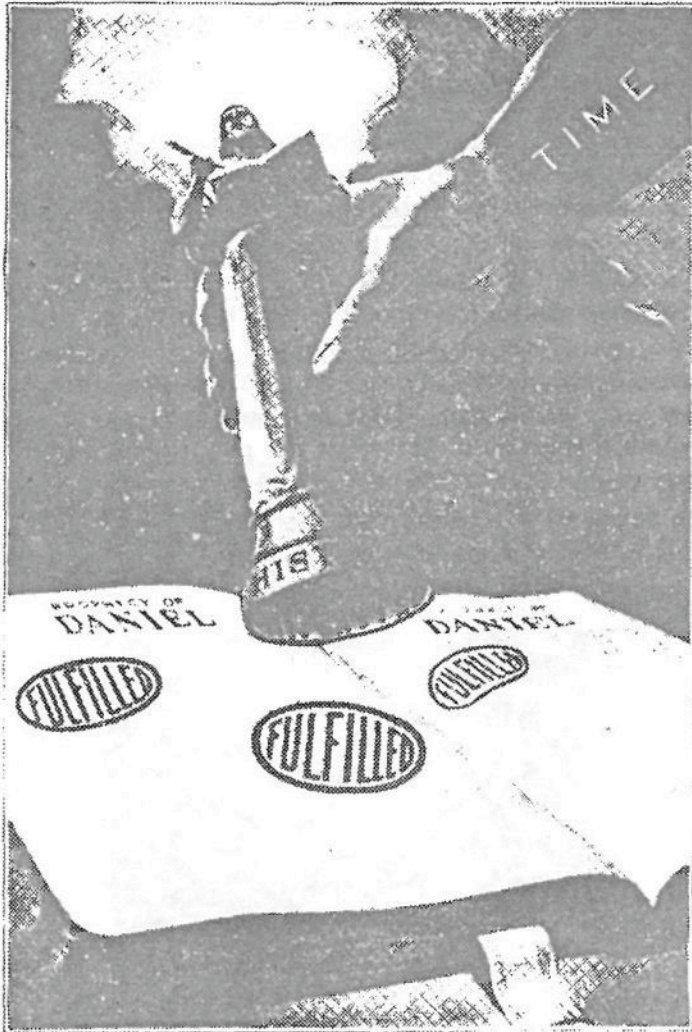
Sir Isaac Newton says: "Whatever was their number afterwards, they are still called the Ten Kings from their first number". "Daniel and the Apocalypse", p. 189.

#### THE "LITTLE HORN" AS EXPLAINED BY THE CHURCHES.

Dan. 7:24,25

1. Douay Bible note "'Another little horn', this is commonly supposed to be the antichrist".
2. Dr. Adam Clarke (Methodist) "Among protestant writers this is considered to be popedom".
3. Alexander Campbell (Ch. of Christ) "I positively affirm these items never met in any king state, or empire, save that of papal Rome".
4. Rev. John Dowling (Baptist) "The prophecies of Daniel and Revelation, these two passages alone complete a prophetic picture of the papal antichrist".
5. Dr. Scott (Ch. of England) "This evidently points to the power of the church and bishop of Rome".
6. Dr. Albert Barnes (Presbyterian) "The papacy is well represented by the little horn".





# Daniel 7

G. Burnside.

THE MAN OF SIN.

Is Satan the "man of sin"?

Is he the antichrist?

2 Thess. 2:3 "That the man of sin be revealed".

The "man of sin" was not revealed in Paul's day.

He was to "be revealed".

Therefore the "man of sin" is not Satan, as

Satan had been revealed and had been very active for thousands of years before Paul's day.

THE "MAN OF SIN" IS NOW REVEALED AND GOD HAS CALLED SEVENTH-DAY ADVENTISTS TO EXPOSE HIS EVIL WAYS.

"The Lord has called His people... to expose the wickedness of the man of sin". T.M. p.118.

Instead of exposing the "man of sin" some try to confuse, by turning the discussion to the Antichrist. This is merely a smoke screen.

THERE ARE MANY ANTICHRISTS.

1 John 2:18 "Even now there are many antichrists".

Antichrist is therefore a broad term that covers "many". It should be noted that there were many antichrists in John's day, but the "man of sin" was still to be revealed. He was still future.

Therefore, the man of sin and antichrist are not necessarily one and the same.

*Find verse about Satan revealed (by Christ?) before this*

1 John 2:22 "He is antichrist that denieth the Father and the Son".

1 John 4:3 "That spirit of Antichrist".

2 John 7 "Many deceivers...This is a deceiver and an antichrist."

To say that "Antichrist is an individual to be manifested at the end of time" is to do violence to these clear statements of Scripture.

Satan is the great antichrist, and he has many followers, - "many antichrists".

THERE ARE MANY ANTICHRISTS BUT "MAN OF SIN" IS ONLY USED TO DESCRIBE ONE POWER.

"There is one pointed out in prophecy as the man of sin. He is the representative of Satan. Taking the suggestions of Satan concerning the law of God, which is as unchangeable as His throne, this man of sin comes in and represents to the world that he has changed that law, and that the first day of the week instead of the seventh is now the Sabbath. Professing infallibility, he claims the right to change the law of God to suit his own purposes. By so doing, he exalts himself above God." E.G.W. B.C. 7 p. 910.

"The 'man of sin', which is also styled the 'mystery of iniquity', the 'son of perdition', and 'that wicked' represents the Papacy, which, as foretold in prophecy, was to maintain its supremacy for 1260 years. This period ended in 1798. The coming of Christ could not take place before that time. Paul covers with his caution the whole of the Christian dispensation down to the year 1798. It is this side of that time that the message of Christ's second coming is to be proclaimed." G.C. p. 356.

"God's Estimate of the Papal Power. - By their treatment of His Word the popes have exalted themselves above the God of Heaven. This is the reason that in prophecy the papal power is specified as the 'man of sin'. Satan is the originator of sin. The power that

he caused to alter any one of God's holy precepts, is the man of sin. Under Satan's special direction the papal power has done this very work." EGW B.C.7 p. 911.

"The special characteristic of the beast, ... is the breaking of God's commandments. Says Daniel of the little horn, the Papacy, 'He shall think to change the times and the law.' And Paul styled the same power the 'man of sin', who was to exalt himself above God. One prophecy is a complement of the other. Only by charging God's law could the Papacy exalt itself above God." G.C. p. 446.

"The representative of Satan - the bishop of Rome." G.C. p. 50.

Where in the Spirit of Prophecy - Christ's special gift to the Advent people - does it say the "man of sin is Satan? It clearly states the "man of sin" is "the representative of Satan"; "the little horn"; "professing infallibility"; "claims the right to change the law of God"; "by so doing, he exalts himself above God"; "Under Satan's special direction the Papal power has done this very work".

Oh foolish Adventists, what hath bewitched you. That instead of following your God given instruction to expose the man of sin - the Papacy - that you should turn to the gods of Ekron.

2 Thess.2:3 "Let no man deceive you" - not even if he be double degreed! Note the clear facts revealed in Scripture.

"That the man of sin be revealed". When these words were written Satan had been revealed for thousands of years. The man of sin is not Satan

2 Thess.2:8 "That wicked"

That this is the Papacy is clearly stated.

"The 'man of sin', which is also styled the 'mystery of iniquity', the 'son of perdition', and 'that wicked' represents the Papacy". GC p.356

Be sure  
Rev. 19:20-21:2  
is tied in  
here

Satan shall not be destroyed with the brightness of Christ's coming. He does not end for another thousand years. The papacy does end here. "That Wicked", "the man of sin" is the Papacy not Satan.

2 Thess.2:9 "Whose coming is after the working of Satan". This is not Satan, but one who follows "after the working of Satan". He follows the manner set by Satan. He is "the representative of Satan".

He is the "man of SIN".

"Our ONLY definition of sin is that given in the word of God; it is the transgression of the law". GC p. 493.

Are many Adventists becoming hypnotized by the sophistries of Satan, when they prefer the man-made, "scholarly" definitions of sin instead of our only God-given definition???

"Sin is the transgression of the law".

The man of sin is the same one who would "change times and laws" and who would work by "reason of transgression". This is the Papacy, the representative of Satan. If he follows the ways of Satan, he is not Satan, but Satan's follower.

"The representative of Satan".

Dan.8:24 This is the power that "shall destroy...the holy people".

The holy people are those who stood by Christ's "Holy law". The law that the Papacy, as Satan's representative, had changed. Satan's man of sin then wore out the saints who lived by Christ's holy law.

2 Thess.2:13 "God hath...chosen you to salvation through sanctification of the Spirit and belief in the truth".

2 Thess.2:15 Therefore Brethren, stand fast and hold the traditions which ye have been taught.

2 Thess.2:16, 17 Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, ...stablish you in every good word and work.



# Daniel 7

G. Burnside.

THE LITTLE HORN.

In a symbolic prophecy when a number of specifications or distinguishing points are given, if a few of those specifications are fulfilled you have a fair case. When the majority of them are fulfilled, you have a strong case. When all of them are fulfilled you have an overwhelming case. But when you have all the specifications fulfilled in one power and in that one power only, and in no other, then you have an infallible, irrefutable case.

That is what we have in this prophecy.

The evidence is complete. Not one link of evidence is missing. No other church, or kingdom in all history fits the prophetic mould, except the Roman Papacy.

Notice carefully the specifications:-

1. Dan.7:8 This "little horn" arose after the ten horns.

The papacy did not reach a position of kingly power until after Rome was divided into ten kingdoms.

2. Another "horn". This indicates that this eleventh horn is a kingdom. The Vatican issues its own postage stamps, and its own money.

It has its own army.

It has its own flag.

It has its own courts.

There the pope rules with temporal power; that is he is the Vatican's king.

3. Dan.7:8 "Among them". It would come up among the ten kingdoms, in Europe, out of the head of Pagan Rome.

"A new Rome rose from the ashes of the old, far mightier than the vanquished empire, for it claimed dominion over the spirits of men" General History. Barnes, p. 321. "The Roman Catholic Church". "The Holy Roman Church".

4. "There were three of the first horns plucked up by the roots".

This prediction found its exact fulfillment in the destruction of the three Arian kingdoms: the Heruli, the Vandals, and the Ostrogoths.

2 Sam.12:30 In ancient times the crowns of conquered kings were placed on the head of the conqueror.

So the pope is seen wearing a triple crown.

Speaking of the little horn power that destroyed the three horns, Bishop Thomas Newton says:

"And the pope hath in a manner pointed himself out for the person by wearing the triple crown".

"Dissertations of the Prophecies. p.220.

From the time of Constantine to that of Justinian there was a fierce struggle between the two large divisions of the church, the Catholics and the Arians. "The streets of Alexandria and of Constantinople were deluged with blood by the partisans of rival bishops". History of Christianity. H.H. Milman, Book 3, Chapt.5, p. 410.

While the emperors courted the help of the popes for political reasons, the popes sought the help of the emperors to destroy the Arians. Most of the barbarian nations into which the Roman Empire was now split had accepted the Catholic faith. But the Heruli, the Vandals, and the Ostrogoths were Arian.

Justinian, (Emperor) was a shrewd politician. He

wanted the aid of the highly organized Catholic Church in conquering the west. Further the Arians were very wealthy, and if Justinian could conquer them in the name of "the true church" he could confiscate their property.

538 In 538 AD the last of the three Arian kingdoms, which stood in the way of the papacy, was plucked up through the efforts of Justinian - the faithful son of the church of Rome.

In 538 even the papacy itself changed.

Prior to this year all popes were called "saints". From 538 they no longer held that title.

They become "men of the state, and then rulers of the state". "Medieval Europe". p. 120.

In 538 Roman Catholicism was made the state religion and all other religions were forbidden.

"Justinian...enriched himself with the properties of all 'heretics' - that is non-Catholics, and gave all their churches to the Catholics; published ed in 538 compelling all to join the Catholic church in ninety days or leave the empire and confiscate all their goods".

History of the Christian Church", p.310,311.

Dr. Summerbell.

5. Dan.7:8 "Little horn" A "horn" in symbolic prophecy represents a kingdom, a political power. As the papacy dominated the world for over a thousand years how could it be called a "little horn". The papal states at even their greatest, were small in extent. It was a "little horn", but it had a big mouth, and it spoke great things.

6. Dan.7:8,20 "Eyes of a man".

Rev.5:6 Christ is symbolized as a lamb with seven eyes, to indicate His omniscient wisdom.

This "little horn" power will be noted for its far-seeing vision and diplomacy.



"The master piece of the world's wisdom".  
C.O.L. p.78.

7. Dan.7:9,20. "Spake very great things".

John 17:11 "Holy Father" was the title given by Jesus to His Father in heaven.

Today this is given repeatedly to the pope, and accepted by him.

Matt.23:9 "Call no man your father upon earth; for one is your father which is in heaven". This is not referring to ones natural father. We are commanded to "Honour thy father and thy mother". This is speaking of religious leaders. Every priest takes that title in a spiritual sense and certainly not in a natural sense.

"The word 'against' has the meaning of to the side of, meaning self-exaltation to a place alongside of God". Pulpit Commentary.

8. Dan.7:11,22 This little horn power continues "Until ...the judgment was given to the saints".

Rev.20:4 "Judgment was given unto them".

1 Cor.6:2 "Do you not know that the saints shall judge 'the world?'"

This judgment by "the saints", as Christ's great grand jury, will take place during the "thousand years", commonly known as the millennium, which begins with "the first resurrection", (Rev.20:6) This begins when "the Lord Himself" returns and "the dead in Christ shall rise first". 1 Thess.4:16. Therefore as the little horn power continues "Until the judgment was given to the saints" and that takes place at our Lord's return, the papacy continues to the end of the world.



# Daniel 7

*G. Burnside.*

9. Dan.7:20 "More stout than his fellows". -

An assumption of superiority.

"There grew up in Europe a line of rulers far more powerful than any of these, namely, the popes of Rome....Moreover, the majesty of Rome helped to raise its bishops above his fellows". Robinson and Bresteds "History of Europe", p. 292.

The bishop was raised above his fellows says history.

"More stout than his fellows" the prophecy says.

10. Dan.7:23,24 "Diverse".

The other kingdoms were all civil states.

This "little horn" represented something different. It is a religious power.

^ The picture of prophecy is clear. History reproduces the picture. We see just what the prophet saw - a religious power arising.

11. Dan.7:25 "Wear out the saints of the Most High".

A visit to the re-opened Inquisition in Lima, Peru, will give one a glimpse of the fearful horrors of the days when the papacy ruled. The Government of Peru has compelled the Catholic Church to re-open to the public this real chamber of horrors. A tunnel runs underground from this place to the

catacombs under the cathedral of St. Frances and there are to be seen the bones of hundreds of thousands of human skeletons.

The writer visited and saw these in 1974.

From "RADIO REPLIES" "Given from the Catholic Broadcasting Station 2SM Sydney, Australia, by The Rev. Dr. Rumble M.S.C." and published by "Pellegrini and Co. Pty. Ltd., The House for all Catholic Goods".

I read a few brief questions and Dr. Rumble's replies. No. "1041 But Pope Pius IX condemned liberty of conscience straight out."

A. "He did not. He condemned the proposition that any man is free to embrace any religion he pleases".

"1043 Had Christendom remained Catholic, could we have broadcasted Protestantism?"

A. "No. Why not? .. Truth has a right to exist. Error of itself has no right to exist. He who would rid the world of all errors, would do it a very great service."

"1044 Would the Catholic church abolish religious liberty in Australia if it had the power?"

A. "I am quite sure that we differ in our ideas of what religious liberty means. The Catholic church would give everybody the liberty to be religious. But liberty to propogate any religion at all is another matter. Liberty and freedom are dangerous things".



# Daniel 7<sup>6</sup>.

*G. Buenside.*

## THE INQUISITION

"The chief instrument in the suppression of the Reformation in these lands was the infamous Inquisition, whose infernal cruelties have made its name a horror to this day That satanic tribunal!....

"We have seen in Mexico skeletons of victims of the Inquisition in Rome; have seen its prisons, and converse with its Inquisitors. Cold blooded tribunal! Ne plus ultra of tyranny! Its history, written in tears and blood, fills next to the story of the Crucifixion of Christ, the darkest page in the records of humanity." History Unveiling Prophecy. p. 108.

"The Inquisition continued its career of persecution under its forty-four inquisitors-general till 1820, when it was finally suppressed. But as early as the Lateran Council in 1514 the whole of the pre-reformation witnesses to the gospel in France, Spain, Piedmont, Italy and Bohemia, by means of the sword, the rack and the stake, had been crushed and silenced. In England the Lollards were extinct. None remained to witness to New Testament truth. The orator of the session, ascending the pulpit, addressed to the assembled members of the Lateran Council, the memorable exclamation of triumph:- "There is an end of resistance to the Papal rule and religion; opposers there exist no more." History Unveiling Prophecy. p. 111.

"On reaching Madrid I went with Mr. William Green.. to see the newly opened Quemadero. Some workmen employed in cutting a road across the summit of a low

hill close to the city had inadvertently dug into a broad bank of ashes, which had been buried for one or two centuries. Mingled with the ashes they had found a large quantity of charred human bones, together with fragments of rusted iron, and melted lead. The spot was speedily verified as the famous Quemadero, or place of burning, one of twelve places where so called "heretics" were annually burned in Spain, during the reign of the Inquisition. I found the road had been cut through the centre of this bank of blackened bones and ashes. The strange stratum displayed seemed about six feet in depth, and covered quite a large area. There, then, exposed to the light of day were the ashes of Spanish martyrs. I stood in silence and looked at the ghastly monument. I had seen before not a little of Romanism on the continent, and in other countries, and had read of the multitude of martyrs who had suffered cruel deaths in past centuries at the hands of Spanish priests and inquisitors, on account of their faith in the pure gospel of the grace of God, and their opposition to Popish superstitions and idolatries. Now, for the first time, I found myself face to face with a terrible demonstration of the truth of these histories. There, lying before me were the bones and ashes of Spanish confessors and martyrs who had suffered death at the stake. I could examine them, and satisfy myself of their character. I could handle them, and did. Reverently I removed some burnt bones from the general mass, and wrapped them, together with a quantity of ashes, in a Spanish newspaper which I still possess, bearing the date of the day." History Unveiling Prophecy. p. 303-394.

"Such was the origin of my interest in the fulfilment of prophecy in papal history. It was that day when standing breast deep in the ashes of Spanish martyrs, that my attention was specially and strongly directed to it; and it was the promulgation the same year of the blasphemous decree of papal infallibility, and the coincident fall of the papal temporal power, which led me to study and write on the subject." History Unveiling Prophecy. p. 396-397.

The most fiendish of the numberless crusades of persecution ever launched by one religion against another was the Inquisition. The following statements are made by Professor of History, University of Sydney, in his "History of Modern Europe".

"According to the Roman Catholic dogma, there was but one thing to do with a heretic who would not repent and return to...the church. He must die; and his death must be such a one as to strike terror to the hearts of others." p. 69.

The accused "was never allowed to know the identity of his accusers". p. 73.

"He faced a court from which there was no appeal".

"No lawyer to defend him."

"Poor creature stood quaking before flint-like faces."

"Made to suffer as much as a warm blooded being can be made to suffer." p. 73.

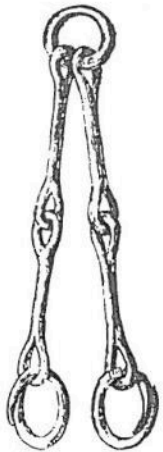
"There was a time in the history of Christianity when the light almost went out.

...The flame of Bible truth and liberty..was almost smothered in the terrible blackness of the Roman Catholic Inquisition." p. 68.

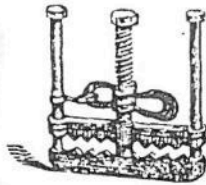


"PARADE"  
DEC.  
1953  
P 22.

The saintly Frey Thomas de Torquemada, who instigated the dread Spanish Inquisition.



4. Leg-irons.



Thumb-screw.



# Daniel 7

*G. Burnside.*

## *Changed the Sabbath*

Dan. 7:25 "And think to change times and laws".

This divine prophecy is dealing with the things of the Living God. This "little horn" was to assume authority over the times and laws of the Most High. Note its own claim. "The Pope can modify divine law, since his power is not of man but of God". - Ferraris's Ecclesiastical Dictionary. Article on the Pope.

More than any claim, it is what this power has actually "thought" to do that counts. It is the very portion that deals with "time" that the prophecy points out. Note the clear claims of the papacy:-

THE CATHOLIC CHURCH ADMITS IT CHANGED SABBAH FROM SATURDAY TO SUNDAY.

"Q Which is the Sabbath Day?

"A Saturday is the Sabbath day.

"Q Why do we observe Sunday instead of Saturday?

"A We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday." Peter Guierman, The Convert's Catechism of Catholic Doctrine.

"The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her Divine mission, changed the day (of worship) from Saturday to Sunday....The Christian Sabbath is therefore to this day the acknowledged offspring of the Catholic Church, as Spouse of the Holy Ghost, without a word of remonstrance from the Protestant world". Editorial, The Catholic Mirror (Baltimore), September 23, 1893.

"The Divine institution of a day of rest from ordinary occupations and of religious worship, transferred by the authority of the (Catholic) Church from the Sabbath, the last day, to Sunday the first day of the week....is one of the most patent signs that we are a Christian people." James Cardinal Gibbons, The Cross and the Flag, Our Church and Country.

CATHOLIC AUTHORITIES CONFESS THERE IS NO SCRIPTURAL SUPPORT FOR CHANGING GOD'S SABBATH TO SUNDAY.

"Nowhere in the Bible is it stated that worship should be changed from Saturday to Sunday." Martin J. Scott, Things Catholics Are Asked About.

"You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we never sanctify." Cardinal Gibbons (for many years head of the Catholic Church in America). The Faith of Our Fathers.

"Nowhere in the Bible do we find that Christ or the Apostles ordered that the Sabbath be changed from Saturday to Sunday. We have the commandment of God given to Moses to keep holy the Sabbath Day, that is the 7th day of the week, Saturday. Today most Christians keep

Sunday because it has been revealed to us by the (Catholic Church outside the Bible." "To Tell You the Truth," The Catholic Virginian, 22 (October 3, 1947), 9.

"Q Have you any other way of proving that the (Catholic Church has power to institute festivals of precept?

"A Had she not such power, she could not have done that in which all modern religionists agree with her;...she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority." Stephen Keenan, A Doctrinal Catechism.

PROTESTANTS WHO KEEP SUNDAY AS A HOLY DAY PAY HOMAGE TO THE CATHOLIC CHURCH THAT TURN SUNDAY INTO A HOLY DAY.

"But the Protestant says: How can I receive the teaching of an apostate Church? How, we ask, have you managed to receive her teachings all your life, in direct opposition to your recognized teacher, the Bible, on the Sabbath question?" The Christian Sabbath.

"If Protestants would follow the Bible, they should worship God on the Sabbath Day. In keeping Sunday they are following a law of the Catholic Church." Albert Smith (Chancellor of the Catholic Archdiocese of Baltimore), replying for the Cardinal in a letter of February 10, 1920.

"It was the Catholic Church which, by the authority of Jesus Christ, has transferred this (Sabbath) rest to the Sunday in remembrance of the resurrection of our Lord. Thus the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) Church," Louis Gaston de Segur, Plain Talk About The Protestantism of To-day. p. 225.

CATHOLIC AUTHORITIES CLAIM THE SEVENTH-DAY ADVENTIST CHURCH IS THE ONLY MAJOR PROTESTANT DENOMINATION KEEPING HOLY THE TRUE, BIBLICAL SABBATH.

"The (Catholic) Church changed the observance of the Sabbath to to Sunday by right of the divine, infallible authority given to her by her Founder, Jesus Christ. The Protestant, claiming the Bible to be the only guide of faith, has no warrant for observing Sunday. In this matter the Seventh Day Adventist is the only consistent Protestant." "The Question Box," The Catholic Universe Bulletin, 69 (August 14, 1942), 4.

"The Israelite respects the authority of the Old Testament only, but the (Seventh-day) Adventist, who is a Christian, accepts the New Testament on the same ground as the Old, viz; an inspired record also. He finds that the Bible, his teacher, is consistent in both parts; that the Redeemer, during His mortal life, never kept any other day than Saturday. The Gospels plainly evince to Him this fact; whilst, in the pages of the Acts of the Apostles the Epistles and the Apocalypse, not the vestige of an act canceling the Saturday arrangement can be found." Editorial, The Catholic Mirror (Baltimore), September 2, 1893.

"What Bible authority is there for changing the Sabbath from the seventh to the first day of the week?"

"Who gave the Pope the authority to change a command of God?"

"If the Bible is the only guide for the Christian, then the Seventh Day Adventist is right in observing the Saturday with the Jew." Bertrand L. Conway, The Question Box Answers. p. 254

"If you follow the Bible alone there can be no question that you are obliged to keep Saturday holy, since that is the day especially prescribed by Almighty God to be kept holy to the Lord." F. G. Lentz, The Question Box. p. 98.

(All of the above quotations are from Catholic authors and/or published by Catholic publishing houses.)



# Burnside BIBLE 7 LESSONS

CHANGE TIMES



The Papacy not only changed the Sabbath from the seventh to the first day of the week, but it also changed the very reckoning of time.

Lev. 23:32 "From even unto even, shall ye celebrate your sabbath".

Luke 23:54 "That day was the preparation, and the Sabbath drew on".

As they laid Christ's body in the tomb, the sun was setting, thus the Sabbath drew on.

The Bible reckoning of time was from "even to even", from sunset to sunset.

Mark 1:32 "At even when the sun did set."

As some objected to Christ healing on the Sabbath, they waited until sunset to bring the sick.

Eph. 4:26 "Let not the sun go down on your wrath."

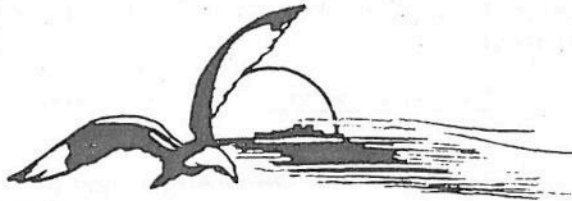
(The Cath. Encyclopaedia - published Robert Appleton & Co. Vol. 14, p. 336, Article "Sunday").

"As with the Jewish Sabbath, the observance of the Christian Sunday began with sundown on Saturday and lasted till the same time on Sunday . . . . The method of reckoning Sunday from sunset to sunset continued in some places down to the 17th century but in general since the Middle Ages, the reckoning from midnight to midnight has been followed.

"In the 7th Century, the laws of Whitred, King of Kent, provided that if a servant, contrary to his lord's command, did servile work between sunset on Saturday evening and sunset on Sunday evening, he should pay a fine to his lord." -- Encyclopaedia Brit. 14th. Edition, V.21, p. 560.

NEW YEAR'S EVE, XMAS EVE.

So named because the day began on the evening before.



## Daniel 7

G. Burnside.

The Spirit of Prophecy Testifies:

Dan. 7:25

"In the very time in which we live, the Lord called His people and has given them a message to bear. He has called them to expose the wickedness of the man of sin who has made the Sun law a distinctive power, who has thought to change times and laws." Testimonies to Ministers,

"The observance of Sunday as a Christian institution had its origin in that 'mystery of lawlessness' which, even in Paul's day, had begun its work. Where and when did the Lord adopt this child of the papacy.

...The special characteristic of the beast, and therefore of his image, is the breaking of God's commandments... Paul styled the same power 'man of sin', who was to exalt himself above God. One prophecy is a complement of the other. (How) by changing God's law could the papacy exalt itself above God." The Great Controversy, pp. 446.

"The prevailing spirit of our time is one of infidelity and apostasy, a spirit of avowed illumination because of a knowledge of truth, but in reality the blindest presumption... Satan tempts men and women to disobey, with the promise that in di-

# THE TEN COMMANDMENTS

I  
Thou shalt have no other gods before Me.

II  
Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

III  
Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

IV  
Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

V  
Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI  
Thou shalt not kill.

VII  
Thou shalt not commit adultery.

VIII  
Thou shalt not steal.

IX  
Thou shalt not bear false witness against thy neighbour.

X  
Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbour's.

AS ORIGINALLY GIVEN BY GOD

(Exodus 20: 3-17)

and Taught, Upheld, and Magnified by  
CHRIST



# THE TEN COMMANDMENTS

AS CHANGED BY MAN

I  
I am the Lord thy God. Thou shalt not have strange gods before Me.

II  
Thou shalt not take the name of the Lord thy God in vain.

III  
Remember thou keep holy the Sabbath day.

IV  
Honour thy father and thy mother.

V  
Thou shalt not kill.

VI  
Thou shalt not commit adultery.

VII  
Thou shalt not steal.

VIII  
Thou shalt not bear false witness against thy neighbour.

IX  
Thou shalt not covet thy neighbour's wife.

X  
Thou shalt not covet thy neighbour's goods.

AS COMMONLY ABBREVIATED IN  
ROMAN CATHOLIC CATECHISMS

Such as Keenan's and Geiermann's



obedience they will find liberty and freedom that will make them as gods. There is seen a spirit of opposition to the plain word of God, of idolatrous exaltation of human wisdom above divine revelation. Men have allowed their minds to become so darkened and confused by conformity to worldly customs and influences, that they seem to have lost all power to discriminate between light and darkness, truth and error... In the beginning God gave His law to mankind as a means of attaining happiness and eternal life. Satan's only hope of thwarting the purpose of God is to lead men and women to disobey this law; and his constant effort has been to misrepresent its teachings and belittle its importance. His master stroke has been an attempt to change the law itself, so as to lead men to violate its precepts while professing to obey it." Prophets and Kings, p. 178.

"To afford converts from heathenism a substitute for the worship of idols, and thus to promote their nominal acceptance of Christianity, the adoration of images and relics was gradually introduced into the Christian worship... Satan tampered with the fourth commandment also, and essayed to set aside the ancient Sabbath--and in its stead to exalt the festival observed by the heathen as 'the venerable day of the sun'. This change was not at first attempted openly." The Story of Redemption, p. 329.

"The Lord has clearly defined the road to the city of God; but the great apostate has changed the signpost, setting up a false one--a spurious sabbath. He says: "I will work at cross-purposes with God's memorial, the seventh-day Sabbath. Thus will I show the world that the day sanctified

and blessed by God has been changed. That day shall not live in the minds of the people. I will obliterate the memory of it. I will place in its stead a day bearing not the credentials of heaven a day that cannot be a sign between God and His people. I will lead the people who accept this day to place upon it the sanctity that God placed upon the seventh day.

"...I will make the observance of the seventh day a sign of disloyalty to the authorities of earth. Human laws shall be made so stringent that men and women will not dare to observe the seventh-day Sabbath. For fear of wanting food and clothing, they will join with the world in transgressing God's law; and the earth will be wholly under my dominion.'

"The man of sin has instituted a false sabbath, and the professed Christian world has adopted this child of the papacy, refusing to obey God. Thus Satan leads men and women in a direction opposite to the city of refuge; and by the multitudes who follow him, it is demonstrated that Adam and Eve are not the only ones who have accepted the word of the wily foe.

"The enemy of all good has turned the signpost round, so that it points to the path of disobedience as the path of happiness. He has insulted Jehovah by refusing to obey a 'Thus saith the Lord'. He has thought to change times and laws." Review and Herald, April 17, 1900.

Dan. 7:27 "All dominions shall serve and obey Him."

"Said the angel, 'Satan is the root, his children are the branches. They are now consumed root and branch. They have died an everlasting death. They are never to have a resurrection, and God

will have a clean universe.'" Early Writings,  
p.295.

"With a holy sadness Jesus comforted and cheered the angels and informed them that hereafter those whom He should redeem would be with Him, and that by His death He should ransom many and destroy him who had the power of death. And His Father would give Him the kingdom and the greatness of the kingdom under the whole heaven, and He would possess it forever and ever. "...Then joy, inexpressible joy, filled heaven. And the heavenly host sang a song of praise and adoration...Said the angel, 'Think ye that the Father yielded up His dearly beloved Son without a struggle? No, No. It was even a struggle with the God of heaven, whether to let guilty man perish, or to give His beloved Son to die for him.' Angels were so interested for man's salvation that there could be found among them those who would yield their glory and give their life for perishing man...The transgression was so great that an angel's life would not pay the debt. Nothing but the death and intercessions of His Son would pay the debt and save lost man from hopeless sorrow and misery." The Story of Redemption, pp. 44, 45.

Dan.7:27 "The kingdom under the whole heaven shall be given to...the saints". - Not sinners.  
"Kingdom is an everlasting kingdom". Christ taught us to pray - "Thy kingdom come".

Dan.7:27 The great counterfeit of God's kingdom is finished. It sought to "change" the law of the Kingdom and wore out the saints. Now the tables are turned. Only the "saints" receive the Kingdom. The "saints" end in triumph. After the night, comes eternal day.

Dan.7:27 May we "serve and obey Him" now.



# Daniel 7

*G. Burnside.*

1798

538 In the days of Justinian, when the bishop of Rome became the head of the church. This was a Turning Point in History.

So in 1798 we have a Turning Point in History.

It is the beginning of the most momentous period in history. God named it "The time of the end". "A time appointed".

Chief among the factors that brought about the end of papal tyranny was the revolt of France. The terrible French Revolution broke the papal fetters. Apostacy had led to atheism. Atheism then became the key note of that time.

It was a revolt inspired by Catholicism's "falling away" from truth. It was a revolt against the counterfeit rather than the true. It changed Europe. It began modern wars. It brought in conscription. For the reign of the guillotine gave way to the reign of the Sword and the wars of Napoleon, and with them the captivity of the pope, as the French marched on Rome.

In Jan. 15th, 1798 Rome held a vast religious procession to stop the atheistic French.

Special holy relics were put on display. Two of

which were:-

1. A painting of Christ, that was claimed to be painted by Luke and the angels.
2. The chains, that bound St. Peter.

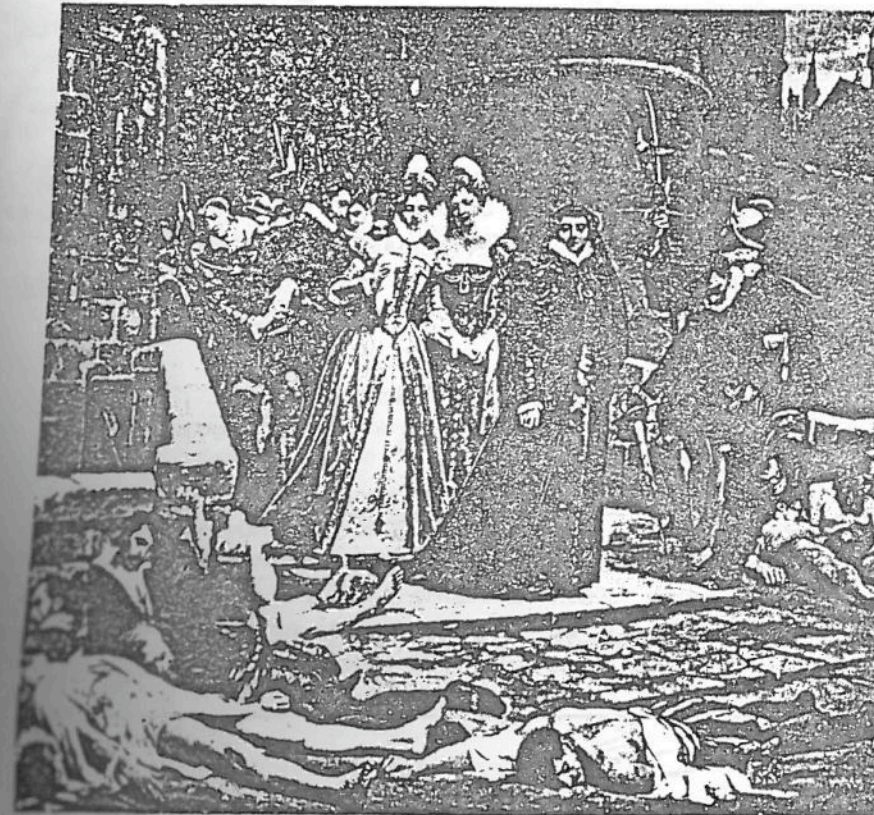
St. Angelo. 3000 French soldiers took possession of this grim historic fortress.

On Feb 15th, the anniversary of his election as pope, Pope Pius was taken prisoner in the Sistine Chapel. General Haller, a Swiss Calvinist broke in and announced that the pope's reign had come to an end.

Taken to Valence, France, the pope died on July 28th, 1799.

In 538AD Justinian had the Catholic faith recognized as the only orthodox religion. Church and State were thus legally united.

1798 Brought a complete separation of Church and State. The Holy Catholic Church and the Holy Roman Empire both crashed. The pope a captive, stripped of his wealth, was carried away, by infidels, to a foreign country. Even as he was hurried away from the Sistine Chapel, he was taken through a hall pictured by the scene of the massacre of St. Bartholomew's day. It certainly looked as though the Papacy was dead. In fact, half of Europe, thought "the Papacy was dead". This was 1260 years after the beginning of the reign of the Papacy. In 538 began a new order of popes. They began a new era. Now in 1798 France ended that era. To make it more remarkable, France had been the Papacy's



By L. Dehant Ponson

Picture Post Library

*Catherine de Medici goes forth on the morning after the massacre of St. Bartholomew to view the mangled remains of the slaughtered Protestants.*

strongest supporter. Now it is used to bring its end. 538 was the beginning and 1798 was the terminal. It was a period foreknown and foretold in Holy Writ. By order of the French government Pope Pius VI was dragged into exile. Rome was declared a republic. The whole papal government was dissolved.

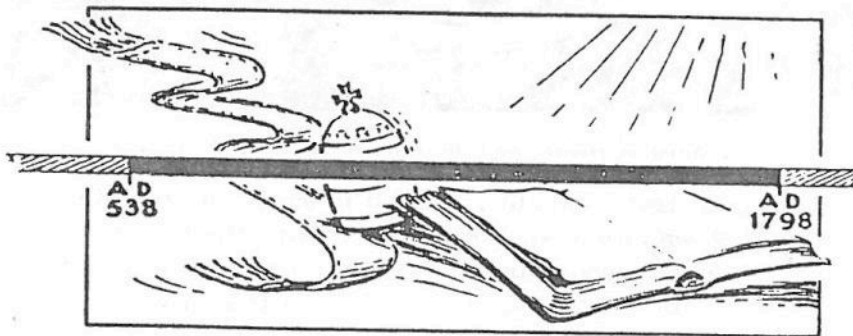
"The Papacy was extinct; not a vestige of its existence remained; and among all the Roman Catholic powers not a finger was stirred in its defense. The Eternal City had no longer prince or pontiff; its bishop was a dying captive in foreign lands; and the decree was already announced that no successor would be allowed in his place". Rome and Its Papal Rulers. p. 440. Canon Trevor.

Note an interesting statement in the King James Bible, forword under the words:- "To the Most High and Mighty Prince James" etc.

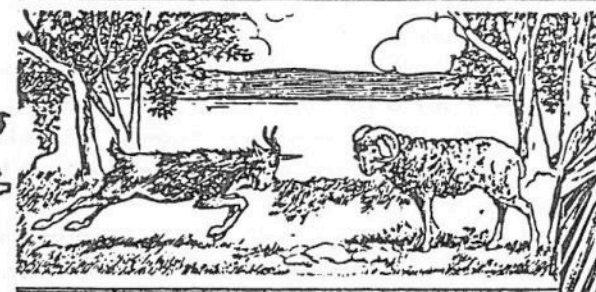
The third paragraph, and the fourth line from the bottom of that paragraph states "which hath given such a blow unto that Man of Sin as will not be healed".

Thus came the termination of the 1260 years of the prophecy, amid world shaking events that gripped the attention of mankind.

This was not the end of the Papacy. In the inspired prophecy "the little horn" was to continue until the time came that the saints "possess the kingdom". That power is still at Rome. But the period of its special supremacy over the saints and times and laws of the Most High was ended.



134



## VISION OF THE RAM THE GOAT, AND LITTLE HORN

Dan. 8:1 "In the third year of the reign of King Belshazzar."

This was the last year of Babylon. Daniel had lived to see the rise, reign, and now the ruin of Babylon. For two years the prophet pondered the vision of the four beasts and the "little horn". Now on the eve of Babylon's fall, God speaks again and certainly no time could be more fitting. Babylon therefore does not come into this prophecy. It starts in with the Ram -- Medo Persia.

RAM The prophecy is clear and distinct. The symbol is appropriate.

This was the symbol of Medo Persia.



135

The Voice of God is heard speaking across the stormy centuries, over the din of turbulent empires. By the "sure word of prophecy" the living God gives evidence that He is overruling. He is bringing about His purpose "Read the book of Daniel. Call up, point by point, the history of kingdoms there represented.

"Behold statesmen, councils, powerful armies; and see how God wrought to abase the pride of men, and lay human glory in the dust."

In the first vision (7:1) was of world empires and church history. It also brings to view the judgment hour in the gloryland. That judgment before the Ancient of Days is to deal with error and evil at last.

This eighth chapter, as we shall see, fixes the time when the great judgment shall open in heaven. The order of these two outstanding chapters are as follows:-

|                 |                 |
|-----------------|-----------------|
| Dan. 7          | Dan. 8          |
| Babylon         |                 |
| Medo-Persia     | Medo-Persia     |
| Greece          | Greece          |
| Rome            | Rome            |
| Papacy          | Papacy          |
| <u>Judgment</u> | <u>Judgment</u> |

Dan.8:3 "I saw...a ram which had two horns...and the higher came up last".

How true to life is the prophecy. First the Median horn was higher - the Medes were dominant. Then the Persian side of this related people rose uppermost.

Dan.8:4 How exact! History shows Medo-Persia "pushing" in exactly these directions, and in the order described.

First into Asia Minor in the north-west, then into Babylonia in the south.

Goodspeed's "Ancient World" p. 57 states:-

"Croesus (that fabulously rich king in Asia Minor, in the north-west) joined with Egypt, and even the leading Greek state, Sparta, in the endeavour to put a stop to the victorious career of Cyrus. It was all in vain. Cyrus defeated Croesus, King of Lydia, and captured him and his capital Sardis (546 B.C.) Babylon was then attacked and yielded to him."

None "could deliver out of his hand", the prophecy foretold "but he did according to his will."

Xenophon, the Greek writer of the later Persian times, said of Cyrus:-

"He was able to extend the fear of himself over so great a part of the world that he astonished all, and no one attempted anything against him."

Cyropaedia. Bk. 1.

None "could deliver out of his hand". Later Egypt was subdued by Cambyses, and under Darius and Xerxes, Persia "pushed" even into Egypt; but retired in defeat. Medo-Persia's course was nearly run. From the west was to come the next great world power.

Dan.8:5,21 The first king to lead united Greece into Asia was Alexander the Great.

"From the West". True to the prophecy, Greece was the first European world monarchy.

"Touched not the ground". The swiftness of Alexander's advance seemed so in the symbol.

"Notable" He certainly was a notable leader.

Plutarch speaks of Alexander - "Who shot like a star, with incredible swiftness, from the rising to the setting sun." - "Fortune of the Romans".

Dan.8:6,7 "Ran unto him in the fury of his power".

History shows the same picture. Almost as soon as Alexander got his army ashore in Asia Minor, he ran at the Persian vanguard at the river Granicus. (334 BC).

He struck again on the plains of Issus (333) Darius, the last of the Persian kings, managed to save his life by secret flight.

Near Nineveh's sand covered ruins, Darius made his final stand. (331).

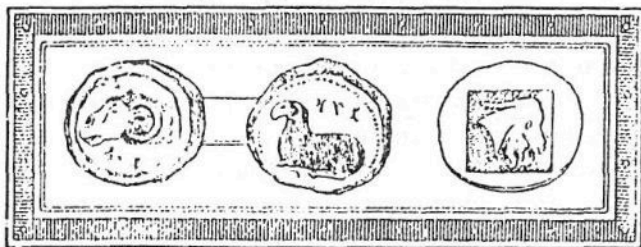
Alexander's ambition carried him well into India. Returning to Babylon, ambassadors from all nations came to make submission. He planned to advance into Western Europe, where Rome was beginning to grow. But suddenly came the end to this mighty conqueror.

Dan.8:8 "When he was strong, the great horn was broken" and his dominion divided "toward the four winds".

"When he was strong" states the prophecy.

Alexander died at Babylon at the age of 33 years, in the full strength of his manhood, a victim of liquor. He is recorded in history as "The Great" for his conquests of millions, but he could not conquer himself.

Prov. 16:32 "Better is he that ruleth his spirit than he that taketh a city."



COINS OF THE MEDO-PERSIAN  
AND GRECIAN EMPIRES

The ram, symbol of Persia, and  
the goat, symbol of Greece



## Daniel 8.

G. Burnside.

Dan.8:9 "Out of one of them came forth a little horn".

All history tells that the empire of Rome followed next after the empire of Alexander the Great. We have the prophecy. History responds. Out of Rome's conquest of Macedonia, we see a new power springing forth into empire.

History testifies:-

"In the year 168 BC the Roman consul Aemilius Paulus crushed the Macedonians power forever upon the memorable field of Pydna". "General History", Myers p. 218.

"Polybius dates from the battle of Pydna the full establishment of the universal empire of Rome."

"History of Rome", Mommsen, Book 3, Chap. 10.

Dan.8:9 "Which waxed exceeding great, toward the south, and toward the east and toward the pleasant land."

Rome quickly extended "toward the south" - Egypt was annexed; "toward the east" - the river Euphrates became its boundary; and "toward the pleasant land" - the land of Palestine, of sacred memory, was annexed to the Roman empire.