

Heb. 9:22. Without shedding of blood there is no remission of sin. E.W. 149.  
Matt. 26:28. Christ's blood shed for the remission of sins. A.A. 552, 553.  
Lev. 4:27, 28. Sinner brought a lamb.  
Lev. 4:29; Num. 5:6, 7. Sin confessed over the lamb.  
Lev. 4:5, 6. Blood presented before the Lord.  
Lev. 10:16-18; 6:30. Flesh eaten by priest before the Lord when the blood was not taken into the sanctuary. Either blood or flesh of every sin-offering was taken into the sanctuary. This was a type of the real work. G.C. 418.  
John 1:29. Christ is the real Lamb of God. A.A. 33.  
1 Peter 2:24. Christ bore our sins in *His own body*, or flesh. D.A. 751.  
Heb. 9:12. Christ entered the heavenly temple with His own blood. E.W. 38, 253; G.C. 430.  
Heb. 9:6. This service continued throughout the year. G.C. 421, 430.  
All of this service was an object-lesson to lift up the great Sin-bearer before the people.

### ***Service In The Second Apartment Of The Sanctuary***

Heb. 9:7. Service in the second apartment only one day in the year. P.P. 352, 355.  
Lev. 16:2, 29, 30. Atonement made on the tenth day of the seventh month. All sin put away on that day.  
Lev. 16:2-4, 11-14. Preparation of the priest for service.  
Lev. 16:7,8. Lots cast upon the two goats. G.C. 419.  
Lev. 16:9, 15-19. The Lord's goat offered as a sin-offering. P.P. 355, 356.  
Num 29:7-11. Sin-offering offered on the day of atonement besides the sin-offering of atonement.  
Lev. 16:18-19. The last work performed by the priest in the sanctuary was at the altar in the first apartment. E.W. 280, 281.  
Lev. 16:20. When the priest comes out from the sanctuary, in type, he bears all the confessed sins of the people. There is then an *end* of all reconciling. T., v. 2, p. 691; E.W. 280; G.C. 490, 491.  
Lev. 16:10, 21. The sins all laid upon head of scapegoat. G.C. 485.  
Ps. 7:16. David understood that the sins would come down upon the head of the evil one.  
Lev. 16:22. The goat was led into the wilderness. P.P. 355.  
Rev. 22:11, 12. When our High Priest leaves the sanctuary to come into the earthly court, every case will have been decided for eternity. E.W. 36, 279, 280.  
Rev. 20:1-3. Satan, the antitypical scapegoat, receives the sins of the righteous, and is left upon the desolate earth. G.C. 658; E.W. 178, 280, 281.  
The Lamb of God that taketh away the sins of the world should be made the central thought of every text.

### ***Judgment***

Lev. 16:29, 30. The sanctuary cleansed from the confessed sins of the people on the day of atonement. G.C. 480.

Heb. 9:23. The heavenly sanctuary will be cleansed. G.C. 352.  
Jer. 2:22. Every sin is written in heaven. G.C. 482.  
Acts 3:19-21. The sins of the righteous will all be blotted out. Every case will be decided before the sins are blotted out; this will be the cleansing of the heavenly sanctuary. G.C. 352, 611, 612.  
1 Thess. 4:16, 17. Before Christ comes, a line is drawn between the righteous and the wicked. T., v. 2, p. 355.  
Dan. 7:9-11. Daniel was shown earthly powers carrying forward their work while the judgment was in session in heaven.  
Rev. 11:18, 19. John saw the nations angry during the judgment. L.S. 413, 421.  
Acts 24:25. The judgment was still in the future in Paul's day; therefore, it must take place between Paul's day and the second coming of Christ.  
Acts 17:31. Judgment appointed. Christ's resurrection a pledge of judgment.  
Rev. 14:6, 7. An angel announces the opening of the judgment.  
Rev. 14:8-14. There were only two other messages to be given to the world. The work of cleansing the earthly sanctuary was not seen by the people; they accepted it by faith. The *real* work of judgment is in heaven. We follow our Priest by faith. P.P. 353; D.A. 166.  
Rom. 2:12, 13; Eccl. 12:13, 14; Jas. 2:12; Ps. 96:13. The law of God is the standard in the judgment. G.C. 482.  
Dan 7:10. The judgment is an examination of books. G.C. 480.  
Rev. 20:12. The people are judged by what is written in the books. G.C. 487.  
Rom 14:11, 12. Everyone, "shall give an account of himself to God." T., v. 4, pp. 384-387.  
Acts 24:25. The preaching of the judgment and temperance caused kings to tremble.

### **Nature Of The Judgment**

Eccl. 12:14; Luke 8:17. Every secret thing brought to light. G.C. 482.  
1 Cor. 4:5. Counsels and thoughts of the heart. E.W. 58.  
1 Sam. 2:3. Every action weighed. P.K. 639.  
Matt. 12:36. All idle words. D.A. 323.  
Rev. 20:13. Judged according to works. T., v. 6, pp. 310, 311.  
Jer. 2:22. Every sin written. G.C. 482.  
Dan. 7:9, 10; Rev. 20:12. Judged out of the things written in the books. C.O.L. 310.  
1 Peter 4:17. Judgment begins with the righteous. G.C. 480.  
Luke 20:35; 1 Thess. 4:16, 17. Those "accounted worthy" come up in the first resurrection. G.C. 482.  
Luke 21:34-36. The living righteous will also be accounted worthy. G.C. 483; T., v. 6, p. 130.  
Eccl. 7:27. To "account" is to consider one by one. G.C. 490.  
1 Cor. 4:3-5. We are not to judge one another, but keep in mind the judgment of God. T., v. 8, p. 85; v. 9, pp. 185, 186.

1 Kings. 8:39. God only know the heart. D.A. 58.  
1 Cor. 11:31. If we "judge ourselves, we should not be judged." D.A. 314.  
1 Cor. 11:32. Chastening is to prepare us for the judgment. E.W. 67.  
Rev. 3:5. Names of the righteous retained in the book of life. G.C. 490.

### ***Books Of Judgment***

Dan. 7:10; Rev. 20:12. "The books were opened," showing there were more than one. E.W. 52.  
Mal. 3:16-18. The book of remembrance records thoughts and victories gained. D.A. 637; G.C. 481.  
Ps. 56:8. Our wanderings and tears of repentance are recorded in God's book. G.C. 481.  
Ps. 87:4-6. Place of birth and influences that go to make up our characters.  
Ps. 139:15, 16. The members of our body are written in the Lord's book.  
Rom. 2:1-5. A man's life is written so accurately that if he professes one thing and lives another, he treasurers up wrath against the day of wrath. G.C. 487.  
Luke 10:19, 20. To be enrolled in the book of life is the highest honor given mortals. C.O.L. 299.  
Phil. 4:3. Names of faithful workers recorded. D.A. 313, 638.  
Ex. 32:33. Names of those who cling to sin will be removed. G.C. 483, 486.  
Rev. 3:5. Names of the faithful retained. G.C. 484.  
Rev. 13:8; 17:8. Wicked are not recorded. G.C. 483.  
Rev. 20:15. None will be saved whose names are not recorded in the book of life. Isa. 4:3, margin; Ps. 69:28; Heb. 12:23; Dan. 12:1.  
Jer. 17:13. Those who forsake God are written in the earth, or book of death. E.W. 52; G.C. 661.  
Hosea 13:12; Job 14:17. Sins sealed up.  
Deut. 32:32-36. Sins of the wicked are all laid up in store until the day of punishment. G.C. 666.

### ***Judgment Of The Wicked***

Ps. 1:5. Wicked will not stand in the judgment.  
1 John 3:4. The law detects the sinner. G.C. 639.  
1 Tim. 5:24-25. Unconfessed sins follow after and condemn the individual. C.O.L. 294.  
Jude 6, 7. Past punishments illustrate the future. G.C. 22.  
Matt. 11:20-24. Wicked cities will answer in judgment.  
2 Peter 2:4. Fallen angels reserved for judgment. E.W. 291.  
2 Peter 2:9. Unjust reserved for judgment.  
1 Cor. 6:2, 3. Saints assist in judging the wicked. G.C. 661; E.W. 54, 291.  
Rev. 20:1-4. This judgment is during the 1000 years. E.W. 53.  
Rev. 20:5-7. At end of thousand years wicked are raised. G.C. 661.  
Ps. 2:7-9. They refused a mediator, now they meet a judge. D.A. 210; E.W. 292.  
Ps. 149:5-9. The saints take part in the execution of the judgment. E.W. 52.  
Mal. 4:1-3. Wicked are destroyed by fire. G.C. 672, 673.