

Lev. 13:58. If the garment can be altered so as not to represent the world, it is safe for the Christian to wear it.

Num. 15:39. A Christian's dress should remind him of God's law.

Gen. 34:1, 2. Jacob allowed Dinah to mingle with the young people of the world.

Gen. 34:4-31. Disgrace and shame followed.

Gen. 35:1-4. Then Jacob had his household *change their garments* and take off their ornaments. T., v. 4, p. 617.

If Dinah had dressed as God designs His people to dress, she would not have been invited to mingle with the princes and princesses of the land. God designs the plain dress of His people to be a safeguard against many snares of the enemy. Plainly dressed young people escape many temptations that come to those who wear the uniform of the world. T., v. 3, p. 376.

Joshua 7:21. Men as well as women like worldly attire.

Matt. 23:5. Jesus reprov'd the priests for catering to pride.

Various Instructions Regarding Dress

Deut. 22:5. Women shall not wear men's clothing; neither men put on women's garments.

Prov. 31:21, margin. Extra clothing should be worn in winter. M.H. 293.

Acts 12:8. Dress properly in night air.

1 Tim. 2:9. Christians should wear *modest* apparel, instead of the *immodest* dress of the world, exposing the limbs and breast.

1 Tim. 2:9. Costly ornaments should be eliminated. M.H. 207, 287.

Rev. 17:4, 5. Such ornaments become the harlot, but not the professed Christian.

Rev. 19:8. True Christians, knowing that God has taken garments as a type of righteousness, can not be sloven and untidy in their dress. M.H. 290; T., v. 6, p. 96.

3 John 2. God wishes us to be in health; a true Christian can not dress in a manner to injure the health. T., v. 2, p. 531; M.H. 288.

Rev. 1:13; Dan. 10:5. The heavenly fashion is to gird the body about the bony structure of the chest and hips; but worldly fashion compresses the soft, yielding portion. The weight of all clothing should be suspended from the shoulders and not from the soft, yielding waist. M.H. 292. All Christians should *dress modestly, healthfully, tastefully, and neatly*, thus representing the principles of the heavenly kingdom. T., v. 2, pp. 66, 610-614; E. 248.

Ordinances Of The Church

"The ordinances of baptism and the Lord's supper are two monumental pillars; one without and one within the church. Upon these ordinances Christ has inscribed the name of the true God." T., v. 6, p. 91.

Baptism

“Apart from Christ, baptism, like any other service, is a worthless form.”

Eph. 4:5. One baptism.

Heb. 6:2. Doctrine of baptism.

Acts 2:38. When one repents, is cleansed by the blood of Christ, and baptized, he receives the baptism of the Holy Ghost.

1 John 5:8. It is then that “the spirit, and the water, and the blood” bear witness in earth.

John 3:23. Much water required.

Acts 8:36. Must go to the water.

Acts 8:38. Both candidate and administrator go down into the water. A.A. 108, 109.

Matt. 3:16; Acts 8:39. After baptism they come out of the water. D.A. 111.

Rom. 6:4; Col 2:12. Memorial of Christ's burial.

Rom. 6:3-11. Must be dead to sin. T., v. 6, p. 93.

Rom. 6:1-5. A pledge of the resurrection.

John 3:5; Rom. 6:4-6; Col. 2:12, 13. A birth to a new life. A.A. 475, 476.

Eph. 5:26; Acts 22:16. Outward type of inward cleansing.

Matt. 28:19. In the name of the Trinity. T., v. 6, p. 91.

Gal. 3:27; Rom. 6:3. Baptized into Christ. T., v. 9, pp. 133, 155.

Acts 10:48; 19:5, margin. Into the name of Christ. Baptism is the door of the church. T., v. 6, pp. 98, 99.

1 Peter 3:21; Mark 16:16. Salvation in baptism; it is the answer of a good conscience.

Acts. 8:39. Brings rejoicing.

Ordinance Of Humility

John 13:1-4. Instituted after the Passover supper.

John 13:5. Jesus washed the disciples' feet.

John 13:6-9. Peter felt unworthy until he found that it was necessary. D.A. 646.

John 13:10, 11. This was Judas' last call. D.A. 645.

John 13:12, 13. Jesus asked if they knew what He had done.

John 13:14. “If I then your Lord and Master, have washed your feet, ye also ought to wash one another's feet.” D.A. 649.

John 13:15. “Ye should do as I have done to you.” D.A. 650, 651.

John 13:16. “The servant is not greater than his lord.”

John 13:8-11. To reject the ordinance of humility is to reject the higher cleansing.

John 13:17. “If ye know these things, happy are ye if ye do them.”

John 13:1, 2; Matt. 26:30. The ordinance of humility was celebrated after the Passover supper, just before they partook of the bread and wine; for as soon as they finished the communion, they sung an hymn and went out.

1 Tim. 5:10. It was celebrated in the early Christian Church.