The Lord's Supper

1 Cor. 11:23. Instituted Thursday evening; the night before Christ's betrayal. D.A. 652.

1 Cor. 11:23, 24. Bread symbol of Christ's body. D.A. 653.

1 Cor. 11:25. Wine represents the blood of Christ.

1 Cor. 11:26. A reminder of Christ's second coming. D.A. 659.

1 Cor. 11:27, 29. A sin to eat unworthily.

1 Cor. 11:29, 30. Sickness and death the result of not discerning the Lord's body. D.A. 660.

1 Cor. 11:28. All should examine themselves. D.A. 656.

Matt. 26:20-28. Not criticize others, but say, "Lord is it I?"

Matt. 26:29. The Saviour is refraining from drinking the fruit of the vine until all get home in the kingdom.

Acts 2:46. Bread broken daily in the early church.

Acts 20:7-11. Paul broke bread between midnight and daybreak.

The ordinance is very sacred but can be celebrated any time.

Tithe

"Voluntary offering and the tithe constitute the revenue of the gospel."

Ps. 24:1. God owns everything. P.P. 526.

Deut. 8:18. All wealth comes from God. T., v. 5, p. 150.

Matt. 25:14. We are stewards of the Lord's goods. T., v. 5, p. 382.

Lev. 27:32. All substance divided into ten parts; one-tenth kept by God. T., v. 3, p. 394; E. 250.

Lev. 27:30. It is *holy*; it does not belong to man.

Mal. 3:8. He who uses the tithe for himself, robs God. T., v. 3, p. 269.

Lev. 27:31. If used, add "the fifth part thereof."

Lev. 27:33. An honest tithe is one-tenth, whether it be much or little.

Joel 2:17. The priest and those that ministered about holy things were the Lord's servants.

Num. 18:20-24. The Lord supported them with the tithe.

Acts 13:2-4. God selects His own workers now as anciently.

1 Cor. 9:8-13. Those who work in spiritual lines are supported by carnal things.

1 Cor. 9:14. As the priests in the temple were supported by the tithe, "even so, hath the Lord ordained that they which preach the gospel should live of the gospel." A.A. 335-337

Matt. 23:23. Christ said we ought to pay tithe.

Gen. 14:17-24. Abraham paid tithe to Melchisedec. P.P. 525; E. 138.

Heb. 7:1-16. We serve under the same priesthood. Christ's followers pay tithe. Gal. 3:7, 29.

Num. 18:26-28. Ministers should pay tithe.

Mal. 3:10. Tithe brought to storehouse. A.A. 399-403.

Mal. 3:10-12; Prov. 10:22. The honest tithe-payer is blessed.

Offerings

Mal. 3:8. Required.

Prov. 3:9, 10; Ex. 23:19. Give the best.

Matt. 6:1-4. In God's sight only.

Haggai 1:5-11. Curse on covetousness.

Luke 6:38. God a good pay-master.

2 Cor. 9:6-15. Cheerful giver loved.

Prov. 19:17. Give to the poor.

Church Organization

"Never allow anyone's ideas to unsettle your faith in regard to order and harmony which should exist in the church." T., v. 5, p. 274.

Deut. 1:15. Ancient organization same as the present.

God is the center of all organization; next to God stands His prophet, or mouthpiece; then follows:-

1.Leader "over thousands,"—General Conference.

2.Leader "over hundreds,"—union conferences.

3.Leader "over fifties,"—local conferences.

4.Leader "over tens,:"—churches.

Besides, officers or secretaries to attend to the different branches of the work. E. 37; A.A.93, 94.

1 Cor. 14:33, 40. Order in the Christian church. A.A. 163, 164, 185, 186.

1 Tim. 4:14. Ministers ordained by the presbytery. A.A. 18, 161, 162, 503, 504.

1 Cor. 16:1, 2. Uniform system throughout the churches. A.A. 91, 270, 317, 318.

Acts 15:1-4. Perplexing questions referred from local churches to the conference. A.A. 195-197.

Acts 15:1-4. Council held at the head of the work.

Acts 15:23-25. Report of decision sent to all the churches.

Acts 15:30, 31. Document first read in the church where the trouble arose.

Acts 16:1, 4, 5. Afterwards read in other churches.

Acts 8:26, 29; 19:21, 22. While there was perfect organization, yet each worker was free to work as God directed. A.A. 164, 200, 405.

Titus 1:5. Churches could not ordain their own local elders.

Organization Of Local Churches Officers

Titus 1:5. Elders or bishops. A.A. 95, 96.

1 Tim. 3:13. Deacons. A.A. 88, 89.

Rom. 16:1, 2. Deaconess (Alford's Translation).

Phil. 1:1. Sometimes more than one elder, also more than one deacon.

Duty Of Elders, Or Bishops

1 Tim. 3:1-3. Blameless character, apt to teach.

1 Tim. 3:4, 5. Good control over his own household and children.